

February 7, 2021  
16th Sunday of Matthew

Parthenius, Bishop of Lampsacus

Luke of Mount Stirion ♦ Theopemptos the Martyr & his Companions



## ENTRANCE HYMNS

### Resurrectional Apolytikion – Ote Katilthes (“When Thou Descended”)

*When You descended to the Realm of Death, You, the Life that is deathless, then did You Hades lifeless rend with the Lightning of Divineness. And when You did raise up those dead from deep within the earth, Then did all the powers that are in the Heavens above cry out, O Lifegiving Christ, You Who are our God, Glory to You.*

### Apolytikion for Post-Presentation - Chere, kecharitomeni (“Lady full of grace”)

*Lady full of grace, rejoice, O Virgin Theotokos, for Christ our God, the Sun of righteousness has risen from you and He illumined those in darkness. And you, righteous Elder, be glad in heart, receiving in your embraces the One who liberates our souls and bestows on us the Resurrection.*

### Apolytikion of St. Sophia/Ss. Faith, Hope & Agape

#### Greek

*Ὁς ελαία κατά καρπος ανεβλάστησας, ἐν ταῖς ἀναλαῖς τοῦ Κυρίου, Σοφία μάρτυς σεμνή, καί προσήγαγες Χριστῷ καρπὸν ἢ δῦτατον, τοὺς τῆς νηδύος σου βλαστούς, δι’ α γώνων εὐαγών, Ἀγάπην τε καὶ Ἐλπίδα σὺν τῇ θεόφρονι Πίστει, μεθῶν δυσώπει υπέρ πάντων ἡμῶν.*

#### English Phonetics for Greek

*Os elea kata karpos anevlastisas, en tes avles tu Kyriou Sofia martys semni, ke prosigages Christu karpon idytaton, tus tis nidyos su vlastus, di’ agonon evagon, Agapin te ke Elpida, syn ti theofroni Pisti; meth’ on dysopi yper pandon imon.*

#### English

*As an olive tree laden with fruit you sprouted forth, in the courtyards of the Lord, Sophia martyr dignified, and you brought to Christ a fruit most sweet, Namely your womb’s own sprouts, brought up by instructive deeds: your daughters Love and Hope, along with God-minded Faith; together intercede with God for us all.*

### Seasonal Kontakion – O mitran parthenikin (“the virginal womb”)

*You sanctified the virginal womb by Your birth, O Lord, and blessed the hands of Symeon fittingly, O Christ God; and even now You came and saved us. Now, give peace to our Nation in time of war, and empower our Leaders, so loved by You, the only one who loves humanity.*

During the COVID-19 crisis, all Liturgical Services will be made available on-line. Simply click on the link below. You do NOT need a Facebook account to access the on-line services.

[www.facebook.com/saintsophiachurch](http://www.facebook.com/saintsophiachurch)

PLEASE keep in mind that our fixed costs are still ever present.

We hope you can help us with an on-line donation. You can give by going to our website, [www.saintsophiachurch.org](http://www.saintsophiachurch.org) and clicking on the “Donate” button.

Donate



NOW, you can also donate using Venmo! You may either search in Venmo or click [www.venmo.com/SaintSophiaChurch](https://www.venmo.com/SaintSophiaChurch)

**Philoptochos Membership:** Calling all ladies of the parish! It's time to join the Ladies Philoptochos Society (or renew your membership). All ladies over the age of 18 are eligible and welcome to help support this important ministry of the church. If you have not received membership information via email or by post, feel free to reach out to Flora Poloway at [Flora.Poloway@gmail.com](mailto:Flora.Poloway@gmail.com) directly.

### *The Philoptochos Poor Box benefits Code Blue Overnight Emergency Warming Center in Phoenixville*



The Ladies Philoptochos Society has recently added a Poor Box in the Narthex, to help fund its mission to aid those in need. Donations to the Poor Box will support this effort. Currently donations made to the Poor Box are being directed to the Code Blue Overnight Emergency Warming Center in Phoenixville. You can learn more about the Warming Center at <https://www.annsheart.org/programs/code-blue>.

You can send checks to the church to the attention of Philoptochos/Poor Box Donations, or donate at <https://www.saintsophiachurch.org/poorboxdonations.html>.

Thank you for your support!



## AHEPA Super Bowl Block Pool

Thanks to all who participated in the AHEPA VFC 432 Online Super Bowl Block Pool.

The assignment of numbers per block per quarter is now available the following URL: <https://superbowlpoolsite.com/contest/33748?p=ahepavfc432>

The identification of the 4 winners will be completed by the end of the Super Bowl, which will be played today starting at 6:30 PM with Kansas City Chiefs vs Tampa Bay Buccaneers.

Additionally, the Chapter President, Matt Stolarczyk ([mattstolarczyk@cs.com](mailto:mattstolarczyk@cs.com)) will notify the winners next week via email.

**Stewardship:** Thank you to everyone who supported our 2020 Stewardship Program! If you have not yet finished paying your 2020 pledge, please do so as soon as possible so that we can finalize our stewardship rolls for last year. In addition, when paying by check, it is imperative that you indicate “**Stewardship 2020**” on the memo line so that your account is properly credited. Also, if you make cash donations, please be sure to include your name either on the outside of the envelope or on a slip of paper attached to the cash. Payments may also be made using PayPal and Venmo ([www.venmo.com/SaintSophiaChurch](http://www.venmo.com/SaintSophiaChurch)). Should you have any questions, please call the Parish office or see Tom Cox, our stewardship chairperson.

**2021 Stewardship Commitment Forms are available at the Pangari.** Don't forget to indicate “Stewardship 2021” in the memo line of your check (or on a slip of paper attached to cash) so that your account is properly credited. Stewardship packets for 2021 will be arriving at your homes soon. Should you have any questions, please call the Parish office or see Tom Cox, our stewardship chairperson. Thank you!

**2021 Ecclesiastical Calendars:** To save the Parish resources, 2021 church calendars are available for pickup in the church Narthex on a first come, first serve basis. **We respectfully request that each stewarding family take only 1 calendar per household.** If you are not able to attend church and would like a calendar, please contact the Parish office to make arrangements for contactless pickup from the office. Thank you

## Epistle Reading

The Reading is from St. Paul's Second Letter to the Corinthians 6:1-10

*The Lord is my strength and my song.  
Verse: The Lord has chastened me sorely.*

Brethren, working together with him, we entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

## Ἀνάγνωσις ἐπιστολῆς Πρὸς Κορινθίους β' 6:1-10

*Ἰσχύς μου καὶ ὕμνησις μου ὁ Κύριος.  
Στίχ. Παιδεύων ἐπαίδευσέ με ὁ Κύριος.*

Ἀδελφοί, συνεργοῦντες δὲ καὶ παρακαλοῦμεν μὴ εἰς κενὸν τὴν χάριν τοῦ θεοῦ δέξασθαι ὑμᾶς - λέγει γάρ, Καιρῷ δεκτῷ ἐπήκουσά σου, καὶ ἐν ἡμέρᾳ σωτηρίας ἐβοήθησά σοι· ἰδοὺ, νῦν καιρὸς εὐπρόσδεκτος, ἰδοὺ, νῦν ἡμέρα σωτηρίας - μηδεμίαν ἐν μηδενὶ διδόντες προσκοπὴν, ἵνα μὴ μωμηθῇ ἡ διακονία· ἀλλ' ἐν παντὶ συνιστῶντες ἑαυτοὺς ὡς θεοῦ διάκονοι, ἐν ὑπομονῇ πολλῇ, ἐν θλίψεσιν, ἐν ἀνάγκαις, ἐν στενοχωρίαις, ἐν πληγαῖς, ἐν φυλακαῖς, ἐν ἀκαταστασίαις, ἐν κόποις, ἐν ἀγρυπνίαις, ἐν νηστείαις, ἐν ἀγνόητι, ἐν γνώσει, ἐν μακροθυμίᾳ, ἐν χρηστότητι, ἐν πνεύματι ἀγίῳ, ἐν ἀγάπῃ ἀνυποκρίτῳ, ἐν λόγῳ ἀληθείας, ἐν δυνάμει θεοῦ, διὰ τῶν ὄπλων τῆς δικαιοσύνης τῶν δεξιῶν καὶ ἀριστερῶν, διὰ δόξης καὶ ἀτιμίας, διὰ δυσφημίας καὶ εὐφημίας· ὡς πλάνοι καὶ ἀληθεῖς· ὡς ἀγνοοῦμενοι, καὶ ἐπιγινωσκόμενοι· ὡς ἀποθνήσκοντες, καὶ ἰδοὺ, ζῶμεν· ὡς παιδευόμενοι, καὶ μὴ θανατούμενοι· ὡς λυπούμενοι, αἰεὶ δὲ χαίροντες· ὡς πτωχοὶ, πολλοὺς δὲ πλουτίζοντες· ὡς μηδὲν ἔχοντες, καὶ πάντα κατέχοντες.

## GOSPEL READING

### The Gospel According to Matthew 25:14-30

The Lord said this parable: "A man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them; and he made five talents more. So also, he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him, and give it to him who has the ten talents. For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.'" As he said these things he cried out: "He who has ears to hear, let him hear!"

## ΕΥΑΓΓΕΛΙΟΝ

### Ἐκ τοῦ Κατὰ Ματθαῖον 25:14-30 Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἄνθρωπος ἀποδημῶν ἐκάλεσε τοὺς ἰδίους δούλους καὶ παρέδωκεν αὐτοῖς τὰ ὑπάρχοντα αὐτοῦ, καὶ ᾧ μὲν ἔδωκε πέντε τάλαντα, ᾧ δὲ δύο, ᾧ δὲ ἓν, ἐκάστῳ κατὰ τὴν ἰδίαν δύναμιν, καὶ ἀπεδήμησεν εὐθέως. πορευθεὶς δὲ ὁ τὰ πέντε τάλαντα λαβῶν εἰργάσατο ἐν αὐτοῖς καὶ ἐποίησεν ἄλλα πέντε τάλαντα. ὡσαύτως καὶ ὁ τὰ δύο ἐκέρδησε καὶ αὐτὸς ἄλλα δύο. ὁ δὲ τὸ ἐν λαβῶν ἀπελθὼν ὥρυξεν ἐν τῇ γῆ καὶ ἀπέκρυψε τὸ ἀργύριον τοῦ κυρίου αὐτοῦ. μετὰ δὲ χρόνον πολὺν ἔρχεται ὁ κύριος τῶν δούλων ἐκείνων καὶ συναίρει μετ' αὐτῶν λόγον. καὶ προσελθὼν ὁ τὰ πέντε τάλαντα λαβῶν προσήνεγκεν ἄλλα πέντε τάλαντα λέγων· κύριε, πέντε τάλαντά μοι παρέδωκας· ἴδε ἄλλα πέντε τάλαντα ἐκέρδησα ἐπ' αὐτοῖς. ἔφη αὐτῷ ὁ κύριος αὐτοῦ· εὖ, δοῦλε ἀγαθὲ καὶ πιστέ! ἐπὶ ὀλίγα ἦς πιστός, ἐπὶ πολλῶν σε καταστήσω· εἰσελθε εἰς τὴν χαρὰν τοῦ κυρίου σου. προσελθὼν δὲ καὶ ὁ τὰ δύο τάλαντα λαβῶν εἶπε· κύριε, δύο τάλαντά μοι παρέδωκας· ἴδε ἄλλα δύο τάλαντα ἐκέρδησα ἐπ' αὐτοῖς. ἔφη αὐτῷ ὁ κύριος αὐτοῦ· εὖ, δοῦλε ἀγαθὲ καὶ πιστέ! ἐπὶ ὀλίγα ἦς πιστός, ἐπὶ πολλῶν σε καταστήσω· εἰσελθε εἰς τὴν χαρὰν τοῦ κυρίου σου. προσελθὼν δὲ καὶ ὁ τὸ ἐν τάλαντον εἰληφώς εἶπε· κύριε· ἔγνω σε ὅτι σκληρὸς εἶ ἄνθρωπος, θερίζων ὅπου οὐκ ἔσπειρας καὶ συνάγων ὅθεν οὐ διεσκόρπισας· καὶ φοβηθεὶς ἀπελθὼν ἔκρυψε τὸ τάλαντόν σου ἐν τῇ γῆ· ἴδε ἔχεις τὸ σόν. ἀποκριθεὶς δὲ ὁ κύριος αὐτοῦ εἶπεν αὐτῷ· πονηρὲ δοῦλε καὶ ὀκνηρέ! ἦθεις ὅτι θερίζω ὅπου οὐκ ἔσπειρα καὶ συνάγω ὅθεν οὐ διεσκόρπισα! ἔδει οὖν σε βαλεῖν τὸ ἀργύριόν μου τοῖς τραπεζίταις, καὶ ἐλθὼν ἐγὼ ἐκομισάμην ἂν τὸ ἐμὸν σὺν τόκῳ. ἄρατε οὖν ἀπ' αὐτοῦ τὸ τάλαντον καὶ δότε τῷ ἔχοντι τὰ δέκα τάλαντα. τῷ γὰρ ἔχοντι παντὶ δοθήσεται καὶ περισσευθήσεται, ἀπὸ δὲ τοῦ μὴ ἔχοντος καὶ ὃ ἔχει ἀρθήσεται ἀπ' αὐτοῦ. καὶ τὸν ἀχρεῖον δοῦλον ἐκβάλετε εἰς τὸ σκότος τὸ ἐξώτερον· ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων.

### A message from His All-Holiness Ecumenical Patriarch Bartholomew about the COVID vaccine:

When His All-Holiness Ecumenical Patriarch Bartholomew was asked whether he would get the coronavirus vaccine, he replied: "Of course I will get the vaccine. Besides, I think this is required based on my age. I am close to 81, so I belong to the age group that needs to be vaccinated. But it is not only a matter of necessity or choice, but also a responsibility to fellow human beings. That is why I hope that a large part of the world's population will soon be vaccinated for the spread of the deadly virus to stop. Of course, until then, we must all strictly observe the protective measures so as not to mourn more victims."

Please heed the words of His All-Holiness! Below are the links to vaccine interest signups in Montgomery and Chester Counties:

<https://www.montcopa.org/3660/COVID-19-Vaccine>

<https://chesco.org/4822/COVID19Vaccine>

### Blessing of the Homes at Theophany

If you wish to have your homes and/or businesses blessed by Fr. Peter, please call the Parish Office to schedule a visitation.

### Before the Priest Comes to Bless the House

- **To protect everyone in the home, masks must be worn during the blessing.**
- Be prepared (this is a serious sacrament.)
- **Make sure ALL the lights in the house have been turned on, as Epiphany is known as the "Feast of Lights."**
- Make sure all radios, stereos, TVs, etc. are turned off.
- Have a table where you can place an icon, a lit candle, and a list of names (living and deceased) of those you wish to commemorate.
- When the priest begins to sprinkle the rooms, lead him to the rooms that you wish blessed. This "procession" should include all who are able to walk. Children who are very young may need to be carried (nursing mothers are exempted if the feeding needs to take place immediately.)
- Afterwards, return to the place you started (where the table, icon, etc., are) for the closing prayer and blessing.

ST. SOPHIA GREEK ORTHODOX CHURCH



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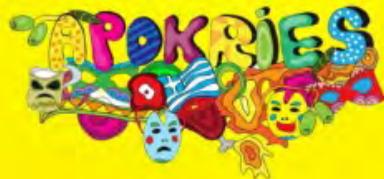
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## Communion Prayers

*I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure Mysteries for the remission of sins and for eternal life. Amen.*

*Behold, I approach for Divine Communion.  
O Maker, burn me not as I partake,  
For You are fire consuming the unworthy.  
But cleanse me from every stain.*

*O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.*

*Tremble, O man, as you behold the divine Blood.  
It is a burning coal that sears the unworthy.  
The Body of God both deifies and nourishes me:  
It deifies the Spirit and wondrously nourishes the mind.*

*You have smitten me with yearning, O Christ, and by Your divine eros You have changed me. But burn up with spiritual fire my sins, and grant me to be filled with delight in You, so that, leaping for joy, I may magnify, O Good One, Your two comings.*

*How shall I, who am unworthy, enter into the splendor of Your saints? If I should dare to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are the one Who loves mankind. In Your love, Lord, cleanse my soul, and save me.*

*Master Who loves mankind, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and Kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.*

*O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.*

**February 7, 2021**  
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**Parthenius, Bishop of Lampsacus**

**Luke of Mount Stirion ♦ Theopemptos the Martyr & his Companions**



**St. Nicholas Shrine Vigil Candle:** *Thank you to the Black Family for sponsoring today's vigil candle for St. Nicholas Shrine. Thank you also to the Nikas Family for sponsoring the vigil candle in honor of Sophia's 16<sup>th</sup> birthday today.* Anyone wishing to sponsor a vigil candle should sign up at the Pangari or email the Parish office. (Each vigil candle lasts one week). Each week a new vigil candle will be placed next to the icon of St. Nicholas until the construction of St. Nicholas Shrine has been completed. The asking donation is \$10.

**Memorial Service:** This morning's memorial is chanted for the soul of **Kassiani Araouzou (1 year)**, beloved mother of Carolyn (Harry) Mackrides and Georgene (Richard) Sinclair. We would also like to remember Carolyn and Georgene's father, Christos Araouzou (22years), and their brothers Costas (18 years) and Spiro (10 years). May their memory be eternal.

**Thank you to the Mackrides and Sinclair families for offering the kolyva today.**



**Today we observe Scout Sunday:** The observance of the Scout Sunday tradition was started years ago to make people in the Church aware of Scouting, and to allow Scouts to live out of what is pledged each week, The Scout Law says that a "Scout is Reverent" and the Scouts of all ages promise to do their "Duty to God". These values strengthen youth character in their family, community and faith. The Scouts of our Parish will be honored this morning.

**Help Needed for Eagle Scout Project**



Dear Saint Sophia Parishioners,  
My name is Dan Cox and I'm working toward my Eagle Scout Rank in Boy Scouts. For my Eagle Scout project, I am planning a raised bed garden at St. Sophia, with six 4'x8' beds, including a perimeter fence so that animals don't get into it. The vegetables we raise will be donated to local food banks. If you are a gardening enthusiast, I could use your advice. Please meet with me after Liturgy on Sunday, February 14<sup>th</sup> in the church hall so we can talk about my proposal. Or, you can contact me at [catcox1@verizon.net](mailto:catcox1@verizon.net) (my mom's email) if you are interested in helping me with planning this effort. Thank you!

**GOYA Meeting Today:** We will have a GOYA Meeting following Divine Liturgy/Sunday School **TODAY!** We will meet in the Cultural Center, socially distanced and with masks.

**GOYA NEWS**

- Due to the continuing need to help our community with hunger and food insecurity, we will be extending our GOYA Food Drive indefinitely. Sadly, the Covid-19 virus/crisis has had an extensive impact on members of our community in many ways including the ability to provide adequate nourishment for themselves and their families.  
  
Therefore, we ask that you please donate to our Food Drive so that we can help these members of our community in need.
- We will have a GOYA Meeting following Divine Liturgy/Sunday School on February 7, 2021. We will meet in the hall, socially distanced and with masks, of course, to discuss possible upcoming service projects and fun activities we can plan for the next few months.
- If you have any questions, please do not hesitate to contact Mr. Bannon at [mattban@aol.com](mailto:mattban@aol.com) or call him at 484-919-6802.



**GOYA Food Drive:** Since the onset of the COVID-19 pandemic, food insecurity has increased in the United States. This is true for households with young children as well as the elderly. Food insecurity occurs when a household has difficulty providing enough food due to a lack of resources. There are several food pantries in the communities surrounding our church. Unfortunately, these pantries are experiencing a shortage of food and resources to help their patrons.

We continue to collect non-perishable food to be donated to the local food pantries. Please place your donations in the bin located in the alcove **OUTSIDE** of the **OFFICE ENTRANCE**.

**MOST NEEDED ITEMS:**

- Canned meat (tuna, chicken, beef stew, etc.)
- Canned fruit and vegetables
- Breakfast foods (hot & cold cereals, bars, oatmeal)
- Canned or plastic jarred proteins like peanut butter, beans, canned stews and chili
- Macaroni & cheese
- Pasta, rice & dry mixes
- Juice & juice boxes

**Please DO NOT donate** expired food, open packages, perishable food, or glass jars.

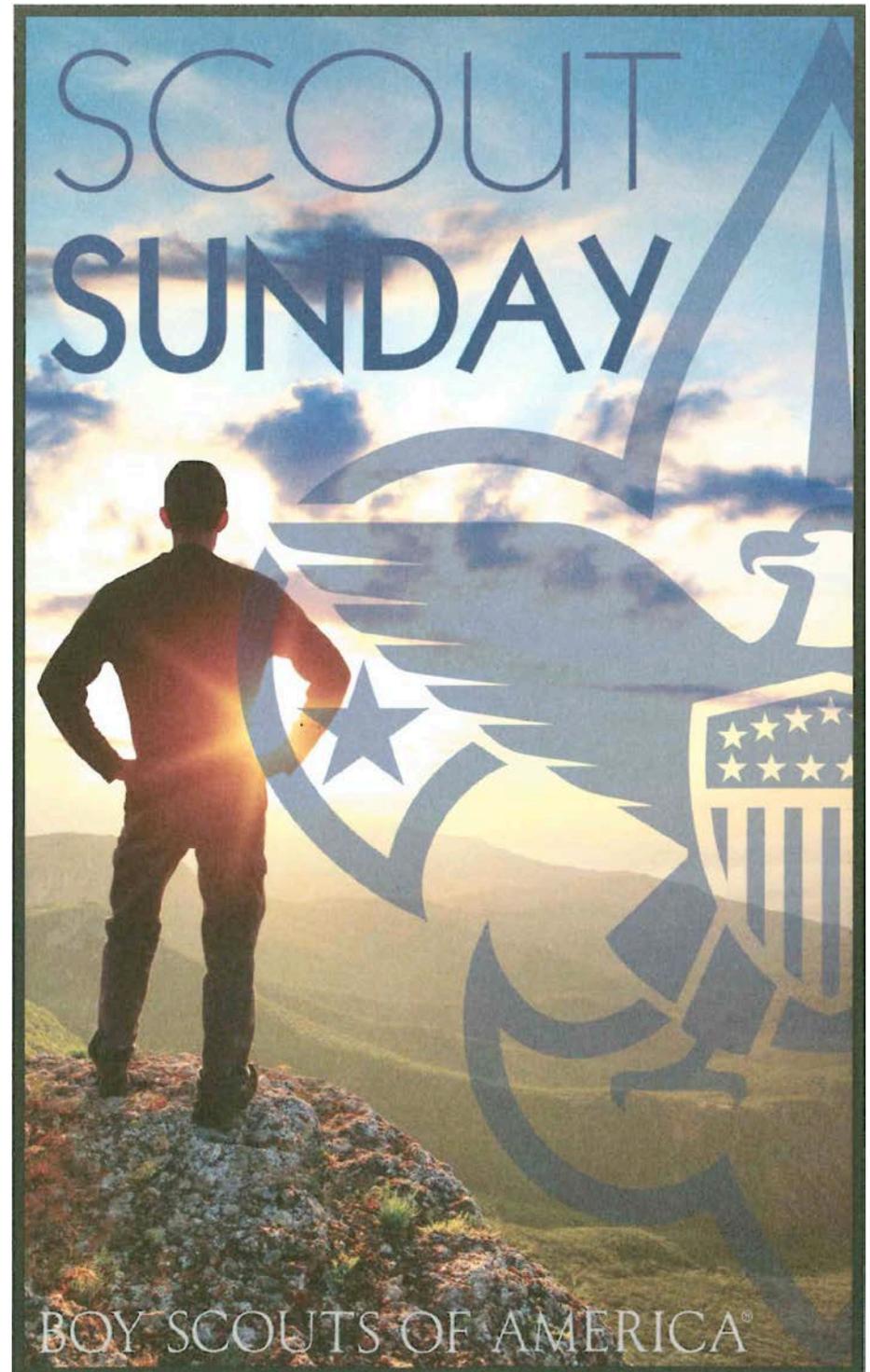
## A Scout Is Reverent

Scouting's founder, Lord Robert Baden-Powell, knew that faith gives young people a road map for life, and that it is a wise guide for thoughts and actions.

Over 100 years later we still believe that, and it is our individual faith traditions that inspire us to look beyond ourselves and turn our attention to helping others.

Scout Sunday is a beautiful reminder to ground ourselves in this faith and reverence, both in our personal lives and in BSA's daily mission to make the world a better place.

**Thank you to Fr. Peter Thornberg for supporting and encouraging our Boy Scouts and Girl Scouts throughout their Scouting years.**





## **NATIONAL SCOUT SUNDAY 2021**

**February 7, 2021**

Today our Parish observes National Scout Sunday. Scouts all over the United States celebrate National Scout Sunday. This Sunday is set aside to honor God and to remind us that we are all His Creatures and made in His Image or more precisely – to image (reflect) Him to the world. The Assembly of Canonical Orthodox Bishops of the Americas have designated February 7, 2021, also as Orthodox Scout Sunday. Through the Eastern Orthodox Committee on Scouting, the Assembly and its predecessor, SCOBA, have been actively supporting both the Boy Scouts and Girl Scouts of the USA since the 1960's. The Scouts of our Parish will be honored this morning. Please note that although the actual birthday of the Girl Scouts is not until March 12<sup>th</sup>, we include the Girl Scouts in today's program.

### **Girl Scouts**

Mia Good – Cadette  
Sophia Nikas - Senior  
Petrina Papadimitriou – Ambassador  
Sophia Thornberg – Senior

### **Boy Scouts**

Daniel Cox – Life Scout\*  
John Cox – Eagle Scout\*  
Leo Laskaris – Scout Rank

### **Adult Leaders**

Catherine Cox – Boy Scouts – Troop Advancements Chair,  
Assistant Scoutmaster\*  
Presv. Katherine Thornberg – Senior Girl Scout Leader  
Fr. Peter Thornberg – Boy Scouts – Eagle Scout; Order of  
the Arrow\*

\*The [Order of the Arrow](#) is the Boy Scouting national honor society for experienced campers.