

**TRUST THE LORD**



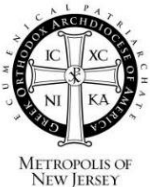
**B**ack in the early days of television - when game shows were the rage - a program called "Who Do You Trust?" was popular. Teams of contestants - usually a man and woman - would compete for prizes in various categories. Before a question was asked, one of the team members would have to decide to either trust his partner or to trust himself to give the correct answer.

In life, exactly who do we trust? Without hesitation, an Orthodox Christian should know the answer to that question: we place our trust solely in God. Psalm 146 tells us plainly: "Put NOT your trust in princes or in sons of men, for in them there is no salvation." Sadly, however, what we describe as "trusting in God" is often nothing more than EXPECTING and DEMANDING that He fulfill our every wish like some celestial genie! Although our Lord did say "Ask and it shall be given to you," (Matthew 7:7) it's not quite as simple as putting in a call for room service at a hotel!

God knows our needs and hears all of our prayers. As our Heavenly Father, His answer to our supplications may be "no," or it may be "not now" at various times. Do parents always give their children what they want exactly when they want it? It is precisely at these times when we prove that we really do understand what it means to place our TOTAL trust and confidence in Him. It is not necessary for us to understand the workings of the Lord - only to accept them.

*The Orthodox Weekly Bulletin . . . . . Vestal, Cliffwood, New Jersey . . . . . Litho in U.S.A.*

Exercise patience & openness  
to God's Wisdom



**St. Sophia/SS. Faith, Hope & Agape  
Greek Orthodox Church of Valley Forge**

900 South Trooper Road  
Jeffersonville, PA, 19403

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[www.saintsophiachurch.org](http://www.saintsophiachurch.org) email: [office@saintsophiachurch.org](mailto:office@saintsophiachurch.org)

Sunday Worship: 8:45 am - Orthros: 10:00 am Divine Liturgy  
Office Hours - 10 am to 4 pm

**Rev. Fr. Symeon Williams**  
[frsymeon@saintsophiachurch.org](mailto:frsymeon@saintsophiachurch.org)  
Metropolis of New Jersey



**June 22, 2025**  
**2nd Sunday of Matthew**  
**Eusebius, Bishop of Samosata**  
**Zenon the Martyr & his servant Zenas of Philadelphia**  
**Anastasia the Serbian**



**ENTRANCE HYMNS**

**Resurrectional Apolytikion -- Tou Lithou Sfrayisthentos ("The Stone Had Been Sealed")**

*The Jews had sealed the stone that was set before Your Tomb and around Your Grave soldiers guarded Your Pure and Sacred Body, yet Savior You arose the third day and granted to the world Your gift of Life. For this do the powers of Heaven acclaim You the Life bestower. Glory to Your Resurrection and glory to Your Kingdom. Glory to Your dispensation, O only Friend of man.*

**Apolytikion of St. Sophia/Ss. Faith, Hope & Agape**

**Greek**

*Ὁς ἐλαία κατὰ καρπὸς ἀνεβλάστησας, ἐν ταῖς ἀνλαῖς τοῦ Κυρίου, Σοφία μάρτυς σεμνή, καὶ προσήγαγες Χριστῷ καρπὸν ἡ δύτατον, τοὺς τῆς νηδύος σου βλαστούς, δι' αὐτῶν εὐαγῶν, Ἀγάπην τε καὶ Ἐλπίδα σὺν τῇ θεόφρονι Πίστει, μεθ' ὧν δυσώπει ὑπὲρ πάντων ἡμῶν.*

**English Phonetics for Greek**

*Os elea kata karpos anevlastisas, en tes avles tu Kyriou Sofia martyrs semni, ke prosigages Christo karpon idytaton, tus tis nidyos su vlastus, di' agonon evagon, Agapin te ke Elpida, syn ti theofroni Pisti; meth' on dysopi yper pandon imon.*

**English**

*As an olive tree laden with fruit you sprouted forth, in the courtyards of the Lord, Sophia martyr dignified, and you brought to Christ a fruit most sweet, Namely your womb's own sprouts, brought up by instructive deeds: your daughters Love and Hope, along with God-minded Faith; together intercede with God for us all.*

**Seasonal Kontakion – Prostasia ton Christianon ("O unfailing protection of Christians")**

*O unfailing protection of Christians, and our faithful advocate before the Creator: though we are sinners, do not ignore our entreaty; but in your goodness, grant your timely help to us who appeal to you in faith. Quickly make intercession; on our behalf make speedy supplication, O Theotokos, for you always protect those who honor you.*



*Facing the needs of our neighbors, together.*

FOCUS North America exists to serve the poor by bringing together Orthodox Christian churches and community partners to provide Food, Occupation, Clothing, Understanding, Shelter, and other assistance to address the needs of local communities.

FOCUS Philadelphia – based out of Saint Sophia and led by John Pogas as Center Director – is committed to understanding and addressing the needs of our neighbors. As Christ said, “Truly I tell you, whatever you did for one of the least of my brothers and sisters, you did for me” - Matthew 25:40

**We serve hot meals in**

- Norristown every Wednesday evening at 7:00 PM
- Philadelphia every Thursday evening at 8:00 PM

Discover how you can support this vital ministry either by volunteering, donating food, funding or simply spreading the word. Visit [www.focusphiladelphia.org](http://www.focusphiladelphia.org) to learn more or use our SignUpGenius (link below).



*Link to SignUpGenius*

## PRAYER MINISTRY



*"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus." Philipians 4:6-7*

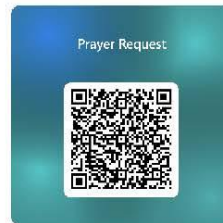
*"And whatever things you ask in prayer, believing you will receive." Matthew 21:22*

*"For with God, nothing will be impossible." Luke 1:37*

Clearly, there is nothing more powerful than the power of prayer. Imagine someone struggling or suffering and then having multiple people praying for them daily! Our "Prayer Warriors" do just that. They will pray for individuals added to the list daily.

If you know of someone in need, you can add them to our prayer list using one of the following methods:

1. Fill out a request form at the box found in the church narthex **OR**
2. Send an email to [Prayers@SaintSophiaChurch.org](mailto:Prayers@SaintSophiaChurch.org) **OR**
3. Use the anonymous online form (the link is found under Prayer Ministry on our website), or you can use this link <https://forms.office.com/r/LZAHY16LSZ> **OR**
4. Use the QR form below (also found on the box in the narthex) which takes you to the anonymous form.



## Epistle Reading

The reading is from St. Paul's Letter to the Romans 2:10-16

*Let your mercy, O Lord, be upon us.  
Verse: Rejoice in the Lord, O ye righteous.*

Brethren, glory and honor and peace for every one who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. When Gentiles who have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law. They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

## Ἀνάγνωσις ἐπιστολῆς Πρὸς Ῥωμαίους 2:10-16 τὸ ἀνάγνωσμα

*Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς.  
Στίχ. Ἀγαλλιᾶσθε δίκαιοι ἐν Κυρίῳ*

Ἀδελφοί, δόξα δὲ καὶ τιμὴ καὶ εἰρήνη παντὶ τῷ ἐργαζομένῳ τὸ ἀγαθόν, Ἰουδαίῳ τε πρῶτον καὶ Ἑλληνι· οὐ γὰρ ἐστὶν προσωποληψία παρὰ τῷ θεῷ. Ὅσοι γὰρ ἀνόμως ἥμαρτον, ἀνόμως καὶ ἀπολοῦνται· καὶ ὅσοι ἐν νόμῳ ἥμαρτον, διὰ νόμου κριθήσονται· οὐ γὰρ οἱ ἄκροαταὶ τοῦ νόμου δίκαιοι παρὰ τῷ θεῷ, ἀλλ' οἱ ποιηταὶ τοῦ νόμου δικαιωθήσονται. Ὅταν γὰρ ἔθνη τὰ μὴ νόμον ἔχοντα φύσει τὰ τοῦ νόμου ποιῇ, οὗτοι, νόμον μὴ ἔχοντες, ἑαυτοῖς εἰσὶν νόμος· οἵτινες ἐνδείκνυνται τὸ ἔργον τοῦ νόμου γραπτὸν ἐν ταῖς καρδίαις αὐτῶν, συμμαρτυρούσης αὐτῶν τῆς συνειδήσεως, καὶ μεταξύ ἀλλήλων τῶν λογισμῶν κατηγορούντων ἢ καὶ ἀπολογουμένων, ἐν ἡμέρᾳ ὅτε κρινεῖ ὁ θεὸς τὰ κρυπτὰ τῶν ἀνθρώπων, κατὰ τὸ εὐαγγέλιόν μου, διὰ Ἰησοῦ Χριστοῦ.

**GOSPEL READING**  
**The Gospel According to Matthew 4:18-23**

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left their boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

**ΕΥΑΓΓΕΛΙΟΝ**  
**Ἐκ τοῦ Κατὰ Ματθαῖον 4:18-23 Εὐαγγελίου τὸ Ἀνάγνωσμα**

Τῷ καιρῷ ἐκείνῳ, περιπατῶν δὲ παρὰ τὴν θάλασσαν τῆς Γαλιλαίας εἶδε δύο ἀδελφούς, Σίμωνα τὸν λεγόμενον Πέτρον καὶ Ἀνδρέαν τὸν ἀδελφὸν αὐτοῦ, βάλλοντας ἀμφίβληστρον εἰς τὴν θάλασσαν· ἦσαν γὰρ ἀλιεῖς· καὶ λέγει αὐτοῖς· δεῦτε ὀπίσω μου καὶ ποιήσω ὑμᾶς ἀλιεῖς ἀνθρώπων. οἱ δὲ εὐθέως ἀφέντες τὰ δίκτυα ἠκολούθησαν αὐτῷ. Καὶ προβάς ἐκεῖθεν εἶδεν ἄλλους δύο ἀδελφούς, Ἰάκωβον τὸν τοῦ Ζεβεδαίου καὶ Ἰωάννην τὸν ἀδελφὸν αὐτοῦ, ἐν τῷ πλοίῳ μετὰ Ζεβεδαίου τοῦ πατρὸς αὐτῶν καταρτίζοντας τὰ δίκτυα αὐτῶν, καὶ ἐκάλεσεν αὐτούς. οἱ δὲ εὐθέως ἀφέντες τὸ πλοῖον καὶ τὸν πατέρα αὐτῶν ἠκολούθησαν αὐτῷ. Καὶ περιῆγεν ὅλην τὴν Γαλιλαίαν ὁ Ἰησοῦς διδάσκων ἐν ταῖς συναγωγαῖς αὐτῶν καὶ κηρύσσων τὸ εὐαγγέλιον τῆς βασιλείας καὶ θεραπεύων πᾶσαν νόσον καὶ πᾶσαν μαλακίαν ἐν τῷ λαῷ.

**June Poor Box Donations**  
**Thank you for considering a gift!**

Please consider supporting the philanthropic outreach of our Church through the Philoptochos Poor Box located in the Pangari. Each month 100% of the donations are designated to a specific charitable organization selected by Philoptochos.

Donations made to the Philoptochos Poor Box in June will be provided to Marvin's Home, a Montgomery County nonprofit that furnishes homes for young adults aged out of foster care. You can learn more about this worthwhile organization at [www.marvinshome.org](http://www.marvinshome.org).

Thank you for your generosity in support of St. Sophia Philoptochos's efforts in supporting organizations in our mission to "help the poor, the destitute, the hungry, the aged, the sick, the unemployed, the orphaned, the imprisoned, the widowed, the handicapped, the victims of disasters, to undertake the burial of impoverished persons and to offer assistance to anyone who may need the help of the church through fundraising efforts".

**To Parents of Young Children:** In case you are not aware, our church has a Cry/Bride Room in the Narthex. For those parents whose young children might understandably get fussy during a service, please feel free to take your youngster into that room **for a short while**. (There is a closed-circuit TV showing the service in the room as well as a bathroom/changing station). The intention is NOT to relegate you to another room; rather, this will enable you to attend to your child in a quiet environment before bringing him/her back into the church.

**Live streaming of Services:** Liturgical services are now live streamed on **YouTube**. You DO NOT need a **YouTube** account to access the on-line services, nor do you need to subscribe. Simply click on the following link: <http://www.youtube.com/@stsophiaVF>.

**Senior Citizen Ministry:** St. Sophia's Senior Parea is open to all senior citizens of the community. The meetings take place on Thursdays from 10:00 am to 12 noon.

## MORTGAGE REDUCTION CAMPAIGN

Following is the list of stewards and friends of St. Sophia who contributed to the Mortgage Reduction Campaign for May. The total for May was \$4,396.

We will continue to provide a monthly listing of Mortgage Reduction collections from the previous month.

Mr. & Mrs. Chris Altum	Mr. & Mrs. Edward McAdoo	Mr. & Mrs. Socratis Tsipras
Mr. Roy Baulch	Mr. & Mrs. Robert Moses	Mr. & Mrs. Michael Vail
Mr. & Mrs. George Coutavas	Mrs. Bessie Neofistos	Mr. & Mrs. Roger Witt
Mrs. Iris Demas	Dr. Marianne & Mr. Alexander Nikas	Mr. & Mrs. Charles Zarcone
Mr. & Mrs. Daniel Diccianni	Mr. Harry Papadakes	Church Box -- 5/18
Mr. Antaun Johnson	Mr. & Mrs. John Papadimitriou	Church Box -- 5/30 (Church Tours)
Mrs. Evangelia A. Klapakis	Dr. & Mrs. Peter Patukas	Church Box -- 5/31 (Church Tours)
Mr. & Mrs. Bart Kline	Mr. & Mrs. Aram Piligian	
Mrs. Effie Liacouras	Mr. & Mrs. Keith Swope	
	Mrs. Shirley Tripolitis	

### THE NICENE CREED (The Confession of Faith)

I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages;

Light of Light, true God of true God, begotten, not created, of one essence with the Father, through Whom all things were made.

Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man.

He was crucified for us under Pontius Pilate, and suffered and was buried;

And He rose on the third day, according to the Scriptures.

He ascended into heaven and is seated at the right hand of the Father;

And He will come again with glory to judge the living and the dead; His kingdom shall have no end.

And in the Holy Spirit, the Lord, the Creator of Life, Who proceeds from the Father, Who together with the Father and the Son is worshipped and glorified, Who spoke through the prophets.

In one holy, catholic, and apostolic Church.

I confess one baptism for the forgiveness of sins.

I look for the resurrection of the dead, and the life of the age to come.

Amen

**June 22, 2025**  
**2nd Sunday of Matthew**  
**Eusebius, Bishop of Samosata**  
**Zenon the Martyr & his servant Zenas of Philadelphia**  
**Anastasia the Serbian**



**St. Sophia/Ss Faith, Hope & Agape Vigil Candle:** If you are interested in sponsoring a vigil candle, please see a Parish Council member at the Pangari – no advance signup necessary and several individuals or families can sponsor each week. The proceeds of these donations will go to our Mortgage Reduction Fund. Each vigil candle lasts one week; the asking donation is \$10.

**Standing versus kneeling on Sundays:** Each Sunday is a joyful celebration of Pascha – of Christ's victory over death and sin. We experience the Resurrection from Pascha until Pentecost by standing in prayer during all liturgies and do not kneel; kneeling and prostrations are demonstrations of repentance. As every Sunday is a "little Pascha", we are reminded that the Church teaches us to remain standing on Sundays during the invocation (Ἡ Επίκλησις) of the Holy Spirit (the Consecration of the Body and Blood of our Lord). In contrast, during weekday services throughout the year it is customary to kneel during the Consecration. ***In lieu of kneeling on Sundays, please bow your heads reverently and pray along with the choir.***

**Coffee Sponsor:** Thank you to our **Senior Pareia** for offering today's coffee hour.

**Sponsor Coffee Hour:** Thank you to everyone who has sponsored coffee hour recently. **We currently need coffee hour sponsors for the next several weeks.** If you are interested in sponsoring a coffee hour, please sign up on the Coffee Hour Sponsor Sheet on the window at the back of the hall near the coffee/refreshments table. **The sponsor is responsible for bringing the food, but the church will supply the coffee, creamer, juice, and paper products to eliminate waste and clutter. We ask that the sponsors donate \$25 (made payable to St. Sophia Church) to offset these expenses.** Thank you!

**Project Mexico:** This week our Project Mexico team will depart for Rosarito, Mexico, where they will build a home for a needy family. We ask that you pray for our team -- pray for their strength, fair weather, and for the Holy Theotokos to watch over them and keep them safe. Members of our Project Mexico team, led by John Pogas, include Tyler Ball, Demetrios Lowry, Stefan Lowry, Lukas Richie, and Anthony Trioli.

**General Assembly Meeting TODAY:** The Spring General Assembly Meeting will be held today in the Fr. John A. Limberakis Cultural Center immediately following the Divine Liturgy. The purpose of this meeting is to discuss the current situation and future of our parish. Every effort will be made to make the meeting both productive and efficient. Please note that to vote at the General Assembly, you must have returned a 2025 Stewardship Commitment (Pledge) Form and be current in your commitment. Pledge forms are available at the Pangari for your convenience.

**Mortgage Reduction Campaign:** As of June 1, 2025, our mortgage balance is **\$282,207.93**. Thank you to our Stewards and friends who participated this month, and please help us continue to reduce the mortgage to \$0 in the near future.

**Mortgage Reduction Report & Financial Dashboard:** Included in this bulletin are the Financial Dashboard for the end of 2024 and May 2025 **and** Mortgage Reduction report for May 2025.

If you have any questions about the data presented in the Financial Dashboard chart, please feel free to reach out to Alex Nikas, Treasurer; Tom Cox, Stewardship chairperson; or John Pogas, Parish Council President.

**SCHEDULE OF UPCOMING SERVICES AND EVENTS**

Sun. June 22 <sup>nd</sup>	8:45 am	Orthros; 10:00 am Divine Liturgy <b>2<sup>nd</sup> Sunday of Matthew</b> General Assembly Meeting immediately following Liturgy
June 24 – June 30		Pray for our Project Mexico Team this week
Fri. June 27 <sup>th</sup>	6:30 pm	Adult Catechism (led by Fr. Symeon) – in the church hall
Sun. June 29 <sup>th</sup>	8:45 am	Orthros; 10:00 am Divine Liturgy Peter and Paul, the Holy Apostles
Mon. June 30 <sup>th</sup>	8:45 am	Orthros; 10:00 am Divine Liturgy Synaxis of the Twelve Holy Apostles
Fri. July 4 <sup>th</sup>		<b>Happy Independence Day!</b> The Parish office will be closed
Sun. July 6 <sup>th</sup>	8:45 am	Orthros; 10:00 am Divine Liturgy <b>4<sup>th</sup> Sunday of Matthew</b>
Fri. July 11 <sup>th</sup>	6:30 pm	Adult Catechism (led by Fr. Symeon) – in the church hall
Sun. July 13 <sup>th</sup>	8:45 am	Orthros; 10:00 am Divine Liturgy <b>Sunday of the Holy Fathers of the 4<sup>th</sup> Ecumenical Council</b>
Fri. July 18 <sup>th</sup>	6:30 pm	Adult Catechism (led by Fr. Symeon) – in the church hall

## Communion Prayers

*I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure Mysteries for the remission of sins and for eternal life. Amen.*

*Behold, I approach for Divine Communion. O Maker, burn me not as I partake, For You are fire consuming the unworthy. But cleanse me from every stain.*

*O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.*

*Tremble, O man, as you behold the divine Blood. It is a burning coal that sears the unworthy. The Body of God both deifies and nourishes me: It deifies the Spirit and wondrously nourishes the mind.*

*You have smitten me with yearning, O Christ, and by Your divine eros You have changed me. But burn up with spiritual fire my sins, and grant me to be filled with delight in You, so that, leaping for joy, I may magnify, O Good One, Your two comings.*

*How shall I, who am unworthy, enter into the splendor of Your saints? If I should dare to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are the one Who loves mankind. In Your love, Lord, cleanse my soul, and save me.*

*Master Who loves mankind, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and Kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.*

*O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.*

## THE LORD'S PRAYER

### ENGLISH

Our Father, who art in heaven;  
hallowed be Thy name, Thy  
Kingdom come, Thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses, as  
we forgive those who trespass  
against us; and lead us not into  
temptation, but deliver us from  
evil.

### GREEK

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς  
ἀγιασθήτω τό ὄνομά σου,  
ἐλθέτω ἡ βασιλεία σου,  
γενηθήτω τό θέλημά σου, ὡς  
ἐν οὐρανῷ καί ἐπί τῆς γῆς.

Τόν ἄρτον ἡμῶν τόν  
ἐπιούσιον δός ἡμῖν  
σήμερον καί ἄφες ἡμῖν τά  
ὀφειλήματα ἡμῶν, ὡς καί ἡμεῖς  
ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν καί  
μη εἰσενέγκῃς ἡμᾶς εἰς  
πειρασμόν, ἀλλά ῥύσαι ἡμᾶς ἀπό  
τοῦ πονηροῦ.

### ENGLISH PHONETICS

Pá-ter i-món o en tis ou-ra-nís  
a-gi-as-thí-to to o-no-má Sou,  
el-thé-to I va-si-lí-a Sou,  
ge-ni-thí-to to thé-li-má Sou, os  
en ou-ra-nó ke e-pi tis ghís.

Ton ár-ton i-món ton  
e-pi-óu-si-on dos i-mín  
sí-me-ron ke á-fes i-mín ta  
o-fe-lí-ma-ta i-món, os ke i-mís  
a-fí-e-men tis o-fí-lé-tes i-món ke  
mi i-se-nég-kis i-más is  
pi-ras-món, al-la rí-se i-más a-pó  
tou po-ni-roú.

Phonetics by Dr. Christine Kerxhalli,  
orthodoxtoday.wordpress.com

## FINANCIAL DASHBOARD FOR MAY 2025

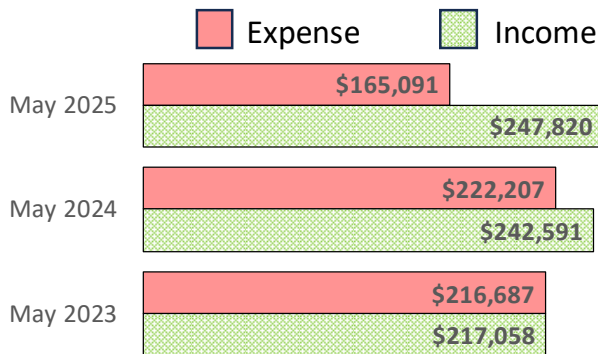
Our goal is to have Stewardship cover 100% of our operating expenses each year so we can dedicate fundraising to ministries of the Church. We have only made it 2/3 of the way in the last three years.

	May 2025	May 2024	May 2023
*Regular Operating Income	\$247,820	\$242,591	\$217,058
**Regular Operating Expenses	\$165,091	\$222,207	\$216,687
Net Regular Operating Income or (Loss)	\$82,729	\$20,385	\$370
*Non-Operating Income	\$60,600	\$146,355	\$119,194
**Non-Operating Expenses	\$6,119	\$91,431	\$146,354
Non-Operating Net Income or Loss	\$54,481	\$54,923	(\$27,160)
Stewardship Income	\$135,931	\$160,201	\$136,497
<b>% of Regular Operating Expenses Covered by Stewardship</b>	<b>82%</b>	<b>72%</b>	<b>63%</b>
Number of Stewarding Families	167	181	169
Median Stewardship Pledge	\$750	\$700	\$500
Total Expenses Invested in parish chosen charities and ministries	\$6,609	\$3,404	\$7,528
% of Regular Operating Expenses invested in parish chosen charities and ministries	4%	2%	3%

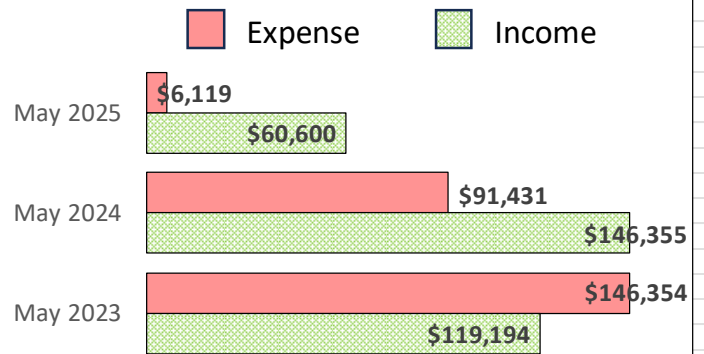
\*Operating Income includes income from operating as a church throughout the year, such as Stewardship, Candles, Trays, Donations and Offerings, Greek School tuition and Hall Rentals. Non-operating income includes insurance payments, Festival and other fundraising events, church beautification and investment gains.

\*\*Operating Expenses includes expenses we have to operate as a church throughout the year, such as Buildings & Grounds, National Ministries, Payroll, Insurance, Utilities, Administrative, and Ministry expenses. Non-operating expenses include Capital, beautification, and disaster recovery expenses and mortgage interest.

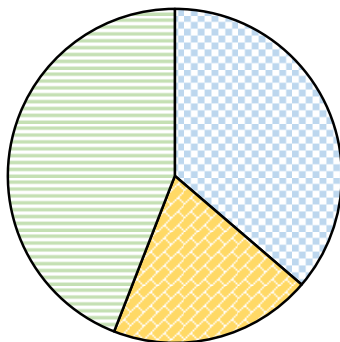
### Regular Operating Income/Expenses



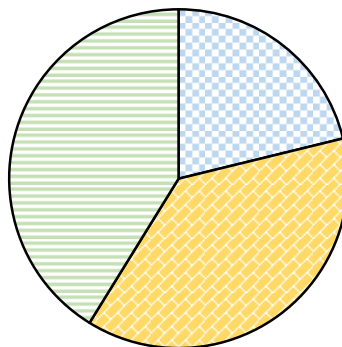
### Non-Operating Income/Expenses



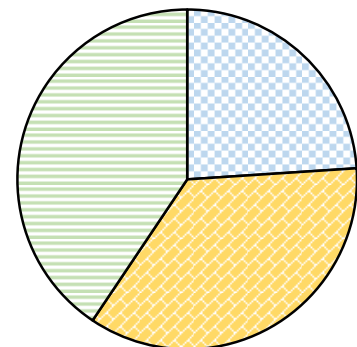
### May 2025



### May 2024



### May 2023



Regular Income Less Stewardship
  \*Non-Operating Income
  Stewardship Income

## FINANCIAL DASHBOARD FOR DECEMBER 2024

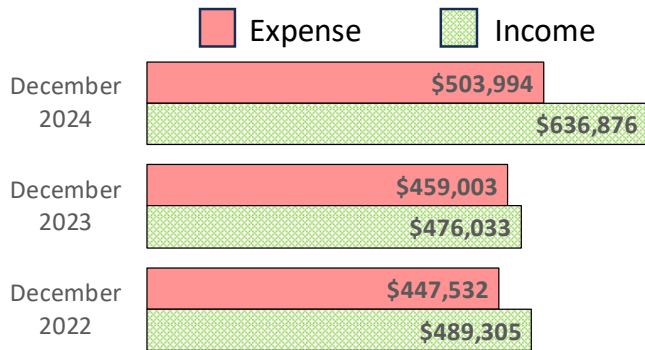
**Our goal is to have Stewardship cover 100% of our operating expenses each year so we can dedicate fundraising to ministries of the Church. We have only made it 2/3 of the way in the last three years.**

	December 2024	December 2023	December 2022
*Regular Operating Income	\$636,876	\$476,033	\$489,305
**Regular Operating Expenses	\$503,994	\$459,003	\$447,532
Net Regular Operating Income or (Loss)	\$132,882	\$17,030	\$41,773
*Non-Operating Income	\$309,494	\$693,282	\$139,647
**Non-Operating Expenses	\$227,127	\$531,263	\$107,112
Non-Operating Net Income or Loss	\$82,367	\$162,019	\$32,535
Stewardship Income	\$319,487	\$308,727	\$264,415
<b>% of Regular Operating Expenses Covered by Stewardship</b>	<b>63%</b>	<b>67%</b>	<b>59%</b>
Number of Stewarding Families	208	215	209
Median Stewardship Pledge	\$600	\$820	\$800
Total Expenses Invested in parish chosen charities and ministries	\$13,539	\$13,915	\$11,402
% of Regular Operating Expenses invested in parish chosen charities and ministries	3%	3%	3%

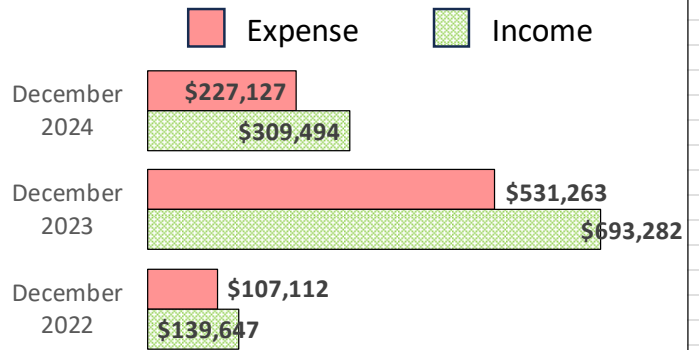
**\*Operating Income includes income from operating as a church throughout the year, such as Stewardship, Candles, Trays, Donations and Offerings, Greek School tuition and Hall Rentals. Non-operating income includes insurance payments, Festival and other fundraising events, church beautification and investment gains.**

**\*\*Operating Expenses includes expenses we have to operate as a church throughout the year, such as Buildings & Grounds, National Ministries, Payroll, Insurance, Utilities, Administrative, and Ministry expenses. Non-operating expenses include Capital, beautification, and disaster recovery expenses and mortgage interest.**

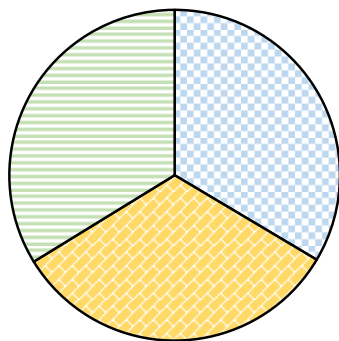
### Regular Operating Income/Expenses



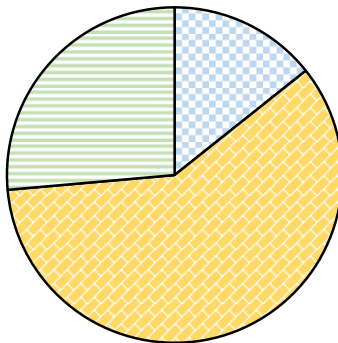
### Non-Operating Income/Expenses



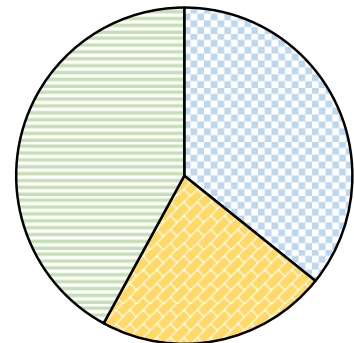
### December 2024



### December 2023



### December 2022



Regular Income Less Stewardship
  \*Non-Operating Income
  Stewardship Income