Preparatory for Pascha

There is nothing that compares with the observance of Passion Week. Both Church and home unite to reflect on the events that stir the soul. During these seven days, we re-live the suffering and death of our Lord.

Palm Sunday is a day of rejoicing. We proclaim that Jesus is King and welcome Him with the first flowers of Spring.

Wednesday is the day Judas betrayed the Lord for 30 pieces of silver. What was the reason for this betrayal? No doubt Judas lost his faith in Christ and gave in to his greed. Beyond this, the enemies of the Lord had a need to get to Him when He was alone.
ENTRANCE HYMNS

**Apolytikion for the Feast - Tin Kinin Anastasin ("To confirm the general resurrection")**
To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: “Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord.”

**Resurrectional Apolytikion - Sindafendes si ("We were buried with You")**
We were buried with You through Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, “Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord.”

**Apolytikion of St. Sophia/Ss. Faith, Hope & Agape**

**Greek**
Ος ελαία κατά καρπος ανεβλάστησας, ἐν ταῖς ανλαίς του Κυρίου, Σοφία μάρτυς σεμνή, καὶ προσήγαγες Χριστῷ καρπὸν ἡ δύτατον, τοὺς τῆς νηδύος σου βλαστούς, δι’ α γώνων εὐαγγέ, Αγάπην τε καὶ Ελπίδα σὺν τῇ θεόφρονι Πίστει, μεθ’ ὅσιομεν ὑπέρ πάντων ἡμών.

**English**
As an olive tree laden with fruit you sprouted forth, in the courtyards of the Lord, Sophia martyr dignified, and you brought to Christ a fruit most sweet, Namely your womb’s own sprouts, brought up by instructive deeds: your daughters Love and Hope, along with God-minded Faith; together intercede with God for us all.

**Seasonal Kontakion – To throno en ourano ("In heaven upon the throne")**
In heaven upon the throne, on earth upon the colt, * You were carried, O Christ our God; * and the praise of the Angels, and the hymns of the children, You received as they cried to You, * “Blessed are You, the One, who is coming to call Adam back again.”
The photo above (on the left) shows Carlos, Lucera and their children standing in front of their new home. Prior to July 2023, they had to endure winters in a makeshift home that included a dirt floor. The photo on the right shows their sons celebrating the fact that they will not have to endure another winter of mud in their home during the winter rainy season.

Everything changed when we handed the keys to Carlos and his family. While they thanked us for the home, WE thanked them for opportunity to be the hands and feet of Christ and put our Faith in the Lord to work for this very beautiful family.

Our parish has once again committed to fielding a group of volunteers to help Project Mexico build a house for a needy family in Rosarito, Mexico. This deeply rewarding experience has now become a regular ministry for our Parish. Our team has committed to building a home from July 5 – 11, 2024, but we need your help. We have 7 people on our team and need at least 3 more. If you would like to learn more, join the team, or learn how you can help sponsor our team, please email John Pogas, the group leader, at johnpogas@gmail.com.

Epistle Reading
The reading is from St. Paul’s Letter to the Philippians 4:4-9

_Blessed is he who comes in the name of the Lord._
Verse: _Give thanks to the Lord, for He is good. His mercy endures forever._

BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.
Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

April Poor Box Donations
Thank you for considering a gift!

Please consider supporting the philanthropic outreach of our Church through the Philoptochos Poor Box located in the Narthex. Each month 100% of the donations are designated for a local charity.

Donations made to the Philoptochos Poor Box for April benefit Mitzvah Circle, which provides basic material goods, case management, coaching and referrals to those facing poverty, homelessness, serious illness, and difficult circumstances. They are located in Jeffersonville, near Walmart. You can learn more about Mitzvah Circle at www.mitzvahcircle.org. Please pray for those affected who are helped by Mitzvah Circle as well as those who work on their behalf.

Please consider donating to this worthwhile charity at: http://www.saintsophiachurch.org/poorboxdonations.html or submit a check payable to St. Sophia Philoptochos and indicate Poor Box on the memo line. God bless you!

HELP WANTED! We are looking for friendly, welcoming faces to be part of our Pangari Team. You do NOT need to be a member of the Parish Council to serve Pangari duty. What you do need to do is welcome fellow parishioners, make change when they purchase candles, help with passing the collection tray, etc. It's a great way to serve the Parish and to learn more about how the Parish operates as you'll be serving next to existing Parish Council members. If you are interested, then please reach out to either Elaine Piligian (Parish secretary) or John Pogas.

The Choir is Looking for New Members: Can you sing? Do you play piano? The choir is looking to expand our membership. All are welcome to sit in on our rehearsals and/or Liturgies to learn more about our music and to see if the choir is right for you. Please call Tom Cox with questions (215-859-1009) or email him at tcox@myisolutions.com. Thank you!
Πρὸ ἐξ ἡμερῶν τοῦ πάσχα ἦλθεν Ὁ Ἰησοῦς εἰς Βηθανίαν, ὅπου ἦν Λάζαρος ὁ τεθνηκός, ὥν ἤγειρεν ἐκ νεκρῶν. ἔποιήσαν οὖν αὐτῷ δείπνον ἐκεῖ, καὶ ἡ Μάρθα διηκόνει: ὁ δὲ Λάζαρος εἰς ἐκ τῶν ἀνακειμένων σὺν αὐτῷ. ἢ ὅτι Μαρία, λαβοῦσα λίτραν μύρου νάρδου πιστικῆς πολυπίπου, ἤλειψε τοὺς πόδας τοῦ Ἰησοῦ καὶ ἐξεμαξάει ταῖς βριθνῖς αὐτῆς τοὺς πόδας αὐτοῦ· ἢ δὲ οἰκία ἐπιληφθέν ἐκ τῆς ὁμήρου τοῦ μύρου. Ἀγεί ὅτι εἰς τοὺς μαθητὰς αὐτοῦ, Ἰουδαίος Σίμωνος Ἰςκαριώτης, ὁ μέλλων αὐτῶν παραδοθῆναι· διατύπωσε τὸ μύρον οὔκ ἐπράθη τριακοσίων δναρίων καὶ ἔσκηθεν πωμαίης; εἶπε δὲ τούτο ὦις, ὡς περὶ τῶν πτυχὼν ἐμελεῖν αὐτῷ, ἀλλὰ οἱ κλέπτης ἦν, καὶ τὸ γλυσσόκομον εἰς καὶ τὰ βαλλόμενα ἐβάστασαν. εἶπεν οὖν ὁ Ἰησοῦς ἄφες αὐτῆς, εἰς τὴν ἡμέραν τοῦ ἐνταφίασμοῦ μου τετήρηκεν αὐτό· τοὺς πτυχοὺς γὰρ πάντοτε ἔχει μεθ’ ἀστυν, ἐμὲ δὲ οὐ πάντοτε ἔχει.

“Ἔγνω οὖν ὁ χρόνος πολὺς ἐκ τῶν ἰουδαίων ὅτι ἐκεῖ ἑστι, καὶ ἦλθον ὡς διὰ τὸν Ἰησοῦν μόνον, ἀλλὰ ἤνα καὶ τὸν Λάζαρον ἰδοὺν ὅτι ἤγειρεν ἐκ νεκρῶν ἐβουλεύσατο δὲ οἱ ἀρχιερεῖς ἤνα καὶ τὸν Λάζαρον ἀποκτείνασιν, ὅτι πολλοὶ δι’ αὐτῶν ὑπῆγον τῶν ἰουδαίων καὶ ἐπίστευον εἰς τὸν Ἰησοῦν.

Τῇ ἐπαύριον χρόνος πολὺς ὁ ἐλθὼν εἰς τὴν ἐσθήνην, ἀκούσαντες ὅτι ἔρχεται Ἰησοῦς εἰς Ἰερουσαλήμ, ἔλαβαν τὰ βαΐα τῶν φοινίκων καὶ ἔξωθεν εἰς ὑπάνθησαν αὐτῶ, καὶ ἐκραζονώσαν, εὐλογημένος ὁ ἐρχόμενος ἐν ὄνομα κυρίου, ὁ βασιλεύς τοῦ Ἰσραήλ, εὐρών δὲ ὁ Ἰησοῦς ὄναριν ἐκάθισεν επ’ αὐτῷ, καθὼς ἐστὶ γεγραμμένον· μὴ φοβοῦ, θύγατερ Σιών· ἰδοὺ ὁ βασιλεύς σου ἔρχεται καθήμενος ἐπὶ πῦλον ζώου.

Ταῦτα δὲ οὐκ ἔγνωσαν οἱ μαθηταὶ αὐτοῦ τὸ πρῶτον, ἀλλ’ ὅτε ἐδοξάσαν ὁ Ἰησοῦς, τότε ἐμυθησάντας ὅτι ταῦτα ἦν ἐπ’ αὐτῶ γεγραμμένα, καὶ ταῦτα ἐποίησαν αὐτῶ. Ἐμφατέρει οὖν ὁ χρόνος ὁ ὅμως αὐτοῦ ὅτε τὸν Λάζαρον ἐφώνησεν ἐκ τοῦ νησίν καὶ ἤγειρεν αὐτὸν ἐκ νεκρῶν. διὰ τούτο καὶ ὑπῆγον αὐτῶ, ὁ δόχος, ὃ ἦκουσαν τούτο αὐτῶν πέποιηκέναι τὸ σημεῖον.
THE NICENE CREED
(The Confession of Faith)

I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages;

Light of Light, true God of true God, begotten, not created, of one essence with the Father, through Whom all things were made.

Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man.

He was crucified for us under Pontius Pilate, and suffered and was buried;

And He rose on the third day, according to the Scriptures. He ascended into heaven and is seated at the right hand of the Father;

And He will come again with glory to judge the living and the dead; His kingdom shall have no end.

And in the Holy Spirit, the Lord, the Creator of Life, Who proceeds from the Father, Who together with the Father and the Son is worshipped and glorified, Who spoke through the prophets.

In one holy, catholic, and apostolic Church.
I confess one baptism for the forgiveness of sins.
I look for the resurrection of the dead, and the life of the age to come.
Amen

PRAYER MINISTRY

"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God, and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus." Philippians 4:6-7

"And whatever things you ask in prayer, believing you will receive." Matthew 21:22

"For with God, nothing will be impossible." Luke 1:37

Clearly, there is nothing more powerful than the power of prayer. Imagine someone struggling or suffering and then having multiple people praying for them daily! Our "Prayer Warriors" do just that. They will pray for individuals added to the list daily for a period of 6 months.

If you know of someone in need, you can add them to our prayer list using one of the following methods:

1. Fill out a request form at the box found in the church narthex OR
2. Send an email to Prayers@SaintSophiaChurch.org OR
3. Use the anonymous online form (the link is found under Prayer Ministry on our website), or you can use this link https://forms.office.com/r/Amx43JdpdM OR
4. Use the QR form below (also found on the box in the narthex) which takes you to the anonymous form.
ENGLISH
Our Father, who art in heaven; hallowed be Thy name, Thy Kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

GREEK
Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς ἀγνωσθείτο τὸ ὄνομά σου, ἡλέθος ἡ βασιλεία σου, γενηθῆτο τὸ θέλημά σου, ὡς ἐν οὐρανοῖς καὶ ἐπὶ τῆς γῆς.

Τὸν ἅρτον ἡμῶν τὸν ἐπιούσιον δός ἡμῖν σήμερον καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφιέμεθα τοῖς ὀφειλήματας ἡμῶν καὶ μὴ εἰσενέγχετε ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥύσα ἡμᾶς ἀπὸ τοῦ λοχμήρου.
Communion Prayers

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, Who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, in knowledge or in ignorance. And make me worthy, without condemnation, to partake of Your pure Mysteries for the remission of sins and for eternal life. Amen.

Behold, I approach for Divine Communion. O Maker, burn me not as I partake. For You are fire consuming the unworthy. But cleanse me from every stain.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.

Tremble, O man, as you behold the divine Blood. It is a burning coal that sears the unworthy. The Body of God both deifies and nourishes me: It deifies the Spirit and wondrously nourishes the mind.

You have smitten me with yearning, O Christ, and by Your divine eros You have changed me. But burn up with spiritual fire my sins, and grant me to be filled with delight in You, so that, leaping for joy, I may magnify, O Good One, Your two comings.

How shall I, who am unworthy, enter into the splendor of Your saints? If I should dare to enter into the bridal chamber, my vesture will condemn me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. Cleanse, O Lord, the filth of my soul, and save me, as You are the one Who loves mankind. In Your love, Lord, cleanse my soul, and save me.

Master Who loves mankind, Lord Jesus Christ, my God, let not these Holy Gifts be to my judgment because I am unworthy, but rather for the purification and sanctification of both soul and body and the pledge of the life and Kingdom to come. It is good for me to cleave unto God and to place in Him the hope of my salvation.

O Son of God, receive me today as a partaker of Your mystical supper. For I will not speak of the mystery to Your enemies, nor will I give You a kiss, as did Judas. But like the thief, I confess to You: Remember me, Lord, in Your Kingdom.
St. Sophia/Ss Faith, Hope & Agape Greek Orthodox Church of Valley Forge  
Jeffersonville, PA  

Holy Week Service Schedule  
2024

Saturday, April 27th – Saturday of Lazarus  
8:45am Orthros; 10:00am Divine Liturgy  
Pancake Breakfast after Liturgy followed by Palm Folding; Tsoureki pickup

Sunday, April 28th – Palm Sunday  
8:45am Orthros; 10:00am Divine Liturgy  
7:00pm Service of the Bridegroom

Monday, April 29th – Holy Monday  
7:00pm Service of the Bridegroom

Tuesday, April 30th – Holy Tuesday  
7:00pm Service of the Bridegroom

Wednesday, May 1st – Holy Wednesday  
10:00am Pre-Sanctified Divine Liturgy  
3:00pm Sacrament of Holy Unction  
7:00pm Orthros for Holy Thursday  
(Anointing will also be done at the end of this service)

Thursday, May 2nd – Holy Thursday  
10:00am Vesperal Divine Liturgy of St. Basil the Great: The Last Supper  
(Holy Communion will be distributed at the proper place during the Divine Liturgy)  
7:00pm The Twelve Gospels of the Passion of our Lord and Savior Jesus Christ

Friday, May 3rd – Holy Friday  
9:00am Great and Royal Hours of the Passion  
12 Noon-2:45pm Children’s Retreat  
3:00pm Service of the Apokathelosis: The unmasking of Christ from the Cross and His placement into the tomb  
7:00pm Service of the Lamentations: The procession of the Epitaphios

Saturday, May 4th – Holy Saturday  
10:00am Vesperal Divine Liturgy of St. Basil the Great: Christ’s descent into Hades  
11:00pm Easter Vigil/Resurrection Service

Sunday, May 5th – Great & Holy Pascha  
12 Noon Pascha Vespers of Agape  
Easter Egg Hunt to follow

April 28, 2024  
Palm Sunday  
The Holy Nine Martyrs of Cyzicus  
John the Martyr of Romania ♦ Memnon the Wonderworker

St. Sophia/Ss Faith, Hope & Agape Vigil Candle: If you are interested in sponsoring a vigil candle, please see a Parish Council member at the Pangari – no advance signup necessary and several individuals or families can sponsor each week. The proceeds of these donations will go to our Mortgage Reduction Fund. Each vigil candle lasts one week; the asking donation is $10.

14th Annual Antonio S. Thomas Palm Sunday Concert for the Youth: During today’s luncheon we will see the talents of a few of St. Sophia’s youth. This concert is dedicated to the memory of Antonio S. Thomas. Antonio was a child of this parish who died from leukemia several years ago and he had a great love for music and the arts.

Exciting Mortgage Reduction News! An anonymous donor has come forward to match donations made to the mortgage reduction fund up to $100,000 for 2024. This is a great opportunity to reduce our mortgage by one-third. With your help, we will make a huge difference in our mortgage expenses. For more details about our mortgage, please see the Financial Dashboard insert in this bulletin.

School Excuse Letters: Letters to excuse the children from school on Holy Wednesday and Good Friday have been prepared and are available at the Pangari.

Readers for Agape Service: We are looking for readers for the Agape Service. As tradition, the Gospel is read in several languages. We have the Gospel available in Latin, French, German, Spanish and many, many more languages. If anyone would like to read in any other language, the specific Gospel reading is John 20:19-25. Please contact Fr. Peter or Tom Cox if you are interested.

Altar Servers Needed: We will need your help for Holy Week. Families, if you have young men who serve in the Altar, please make it a priority for them to be here in church during Holy Week. We need their help. School excuse letters are available at the Pangari.

Graduates Wanted: Do you have a son or daughter who is graduating high school or college this year? If so, please call the Parish office OR send an e-mail TODAY so that we can acknowledge their achievements on Sunday, 19th. Please provide the following information: Name of graduate; Name of school from which he/she is graduating (high school, vocational-tech school, or college/university); Diploma/Degree received; Where attending college in the fall; Will be studying/ majoring in? This information MUST be received by MONDAY, MAY 6th to be acknowledged in church on May 19th.
Good Friday Luminarias: Once again, our PTO is selling Good Friday Luminarias. During the Good Friday Retreat, our GOYAns will prepare them and set them out around the church for the Good Friday Evening Service. The Luminarias will line the walkways around the church along the path of the Epitaphio. Each Luminaria can be personalized with the name(s) of loved ones who have fallen asleep in the Lord. You may donate as many as you like.

To participate, please send an email to Cathy Cox at catcox1@verizon.net by May 1st with the exact spelling of the names you would like on each Luminaria. Please consider making a $5 candle donation to St. Sophia for each Luminaria using the donation options on our website (PayPal, Venmo or Zelle). If you do not have email, just write the names you would like on each Luminaria on a piece of paper and place it in the candle basket in the Narthex with your donation.

Please Update Your Contact Information: Have you moved recently? Are you receiving our weekly emails and occasional phone calls? If any of your contact information has changed (emails, phone numbers, address) please send an email to the Parish office at office@saintsophiachurch.org to update this information. Thank you!

Senior Citizen Ministry: St. Sophia's Senior Parea is open to all senior citizens of the community. The meetings take place on Thursdays from 10:00 am to 12 noon. The next meeting of the Senior Parea will take place on Thursday, May 9, 2024. There will be no meeting on Holy Thursday, May 2nd.

Spring General Assembly: The Spring General Assembly meeting will take place on Saturday, May 11, 2024, at 10:00 am in the Fr. John A. Limberakis Cultural Center.

Please note that to vote in the General Assembly, you must have returned a 2024 Stewardship Commitment (Pledge) Form and be current in your commitment. For your convenience, pledge forms are available at the Pangari and on our website https://www.saintsophiachurch.org/stewardship.

AHEPA Track & Field: The 47th Annual AHEPA Track and Field Meet will take place on Saturday, May 11th (rain date Sunday May 12th) at 10:00 am at Drexel Hill Middle School. All children ages 5 and up are welcome to participate and no experience is necessary! There will be races and field events starting at 50 meters and up. Adults are welcome to participate as well!

If you’d like to join “Team Saint Sophia”, please email Coach Donna or Coach Lou (donnachristou@gmail.com or christoulou69@gmail.com) with your child’s name and birthdate and they will be added to the roster. We are looking forward to having a great team again this year!!

Sponsor Coffee Hour! If you are interested in hosting a coffee hour, please sign up on the Coffee Hour Sponsor Sheet on the window at the back of the hall near the coffee/refreshments table. We need sponsors for the coming weeks. Please note that the church will supply coffee, creamer, juice, and paper products to eliminate waste and clutter. We ask that coffee hour sponsors donate $25 (payable to St. Sophia Church) to offset these expenses. Thank you!

Tiropites and Spanakopites – We have a limited supply of packages of frozen Tiropites and Spanakopites that we will continue to sell each Sunday until our inventory is depleted.
**FINANCIAL DASHBOARD**
**MARCH 2024**

<table>
<thead>
<tr>
<th>Financial Category</th>
<th>March 2024</th>
<th>March 2023</th>
<th>March 2022</th>
</tr>
</thead>
<tbody>
<tr>
<td>Regular Operating Income</td>
<td>$110,787</td>
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<td>$113,611</td>
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<tr>
<td>Regular Operating Expenses</td>
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<tr>
<td>Net Regular Operating Income or (Loss)</td>
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<tr>
<td><strong>Non-Operating Income</strong></td>
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<tr>
<td><strong>Non-Operating Expenses</strong></td>
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<td>$19,723</td>
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<tr>
<td>Non-Operating Net Income or Loss</td>
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<tr>
<td>Stewardship Income</td>
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<tr>
<td>% of Regular Operating Expenses Covered by Stewardship</td>
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<tr>
<td>Number of Stewarding Families</td>
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<tr>
<td>Median Stewardship Pledge</td>
<td>$600</td>
<td>$500</td>
<td>$400</td>
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<tr>
<td>Total Expenses Invested in parish chosen charities and ministries</td>
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<tr>
<td>% of Regular Operating Expenses Invested in parish chosen charities and ministries</td>
<td>2%</td>
<td>3%</td>
<td>4%</td>
</tr>
</tbody>
</table>

*Non-operating income includes insurance payments, festival and other fundraising events, church beautification and investment gains.

**Non-operating expenses include Capital, beautification, and disaster recovery expenses and mortgage interest.**
# Mortgage Reduction Campaign

We would like to thank the following stewards and friends of St. Sophia for contributing to the Mortgage Reduction Campaign for February. The total for February was $2,036.67.

Each month we will list the Mortgage Reduction collections for the previous month.

<table>
<thead>
<tr>
<th>Mr. Chris Altum</th>
<th>Mrs. Bessie Neofotistos</th>
<th>Dr. Marianne &amp; Mr. Alexander Nikas</th>
<th>Mr. &amp; Mrs. Bernard Thornberg</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. &amp; Mrs. Matt Bannon</td>
<td>Mr. &amp; Mrs. John Papadimitriou</td>
<td>Dr. &amp; Mrs. Peter Patukas</td>
<td>Mrs. Shirley Tripolitis</td>
</tr>
<tr>
<td>Mr. &amp; Mrs. Daniel Diccianni</td>
<td>Mr. &amp; Mrs. John Pogas</td>
<td>Fr. Peter &amp; Presv. Katherine Thornberg</td>
<td>Ms. Katherine Tsipras</td>
</tr>
<tr>
<td>Ms. Eleni Evangelopoulos</td>
<td>Mr. &amp; Mrs. Rami Richie</td>
<td>Dr. Marianne &amp; Mr. Alexander Nikas</td>
<td>Mr. &amp; Mrs. Seraphim Tsipras</td>
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<tr>
<td>Mrs. Evangelia A. Klapakis</td>
<td>Mr. &amp; Mrs. John Papadimitriou</td>
<td>Dr. &amp; Mrs. Peter Patukas</td>
<td>Mr. &amp; Mrs. Socrates Tsipras</td>
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<td>Mr. &amp; Mrs. Edward McAdoo</td>
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<td>Mr. &amp; Mrs. Charles Zarcone</td>
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<td>Mr. &amp; Mrs. Robert Moses</td>
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# Mortgage Reduction Campaign

We would like to thank the following stewards and friends of St. Sophia for contributing to the Mortgage Reduction Campaign for March. The total for March was $1,146.67.

Each month we will list the Mortgage Reduction collections for the previous month.

<table>
<thead>
<tr>
<th>Mr. Chris Altum</th>
<th>Mr. &amp; Mrs. Edward McAdoo</th>
<th>Mr. &amp; Mrs. Rami Richie</th>
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<tr>
<td>Mr. &amp; Mrs. Matt Bannon</td>
<td>Mr. &amp; Mrs. Robert Moses</td>
<td>Mrs. Shirley Tripolitis</td>
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<tr>
<td>Mr. &amp; Mrs. Daniel Diccianni</td>
<td>Mrs. Bessie Neofotistos</td>
<td>Ms. Katherine Tsipras</td>
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<tr>
<td>Ms. Eleni Evangelopoulos</td>
<td>Dr. Marianne &amp; Mr. Alexander Nikas</td>
<td>Mr. &amp; Mrs. Seraphim Tsipras</td>
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