“ENLIGHTEN MY DARKNESS, O LORD”

The Second Sunday of Lent is dedicated to the memory of a saint that may be described as a “mysterious mystic”: St. Gregory Palamas. Gregory was born in 1296 A.D. and received his secular education in Constantinople. His father was a prominent official in the Emperor’s court, but Gregory chose to devote his life to serving a Heavenly King rather than a temporal one. At the age of 20, he entered a monastery on Mt. Athos, and was ordained to the priesthood 10 years later.

Gregory Palamas became part of a controversial monastic movement called “hyschasm.” Hyschasm called for its followers to embrace a life of silence and contemplative prayer. It taught that through fasting, rigorous bodily discipline and repetition of the Jesus Prayer, man can know God in an intimate way. For years, the only words uttered by St. Gregory were: “Enlighten my darkness, O Lord,” as he sought to know His Creator with all of his being.

Although he would have been content to remain on Mt. Athos for the rest of his life, Gregory was appointed Archbishop of Thessalonica in 1347 A.D. His views on theological matters came under fierce attack by his enemies, even causing him to be imprisoned for heresy on several occasions. Gregory’s positions eventually became universally accepted by the entire Holy Orthodox Church, and today, Gregory Palamas is exalted as a “Light of Orthodoxy, a teacher of the Church and an invincible champion of theologians.”

Gregory Palamas fell asleep in the Lord in 1359 A.D. He was canonized a saint only 9 years after his death.

The Orthodox Weekly Bulletin . . . . . . . Vestal, Cliffwood, New Jersey . . . . . . . Lithos in U.S.A.
ENTRANCE HYMNS

Resurrectional Apolytikion – Ote Katilthes (“When Thou Descended”)  
When You descended to the Realm of Death, You, the Life that is deathless, then did You Hades lifeless rend with the Lightning of Divineness. And when You did raise up those dead from deep within the earth. Then did all the powers that are in the Heavens above cry out, O Lifegiving Christ, You Who are our God, Glory to You.

Apolytikion of the Feast – Orthodhoxias o sotir (“Orthodoxy’s luminary”)  
Beacon of Orthodox belief, the strong support of the Church and her teacher inspired by God, you are the ornament of monks, the unassailable champion of theologians, O Gregory the Wonder-worker and the boast of Thessalonica, the messenger of grace. Forever earnestly entreat for the salvation of our souls.

Apolytikion of St. Sophia/Ss. Faith, Hope & Agape  
As an olive tree laden with fruit you sprouted forth, in the courtyards of the Lord, Sophia martyr semni, ke prosigages Christo karpon idytatan, tis tis niyas su vlastus, di’ agonon evagon, Agapiin te ke Elpida, syn tis theofroni Pisti; meth’ on dysopip yper pandom imon.

Seasonal Kontakion – Ti ipermacho (“O Champion General”)  
O Champion General, I your City now ascribe to you * triumphant anthems as the tokens of my gratitude, * being rescued from the terrors, O Theotokos. * Inasmuch as you have power unsailable, * from all kinds of perilis free me so that unto you * I may cry aloud: * Rejoice, O unwedded Bride.
Epistle Reading
The reading is from St. Paul’s Letter to the Hebrews 1:10-14; 2:1-3
The Lord is my strength and my song.
Verse: The Lord has chastened me sorely.

IN THE BEGINNING, Thou, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands; they will perish, but thou remainest; they will all grow old like a garment, like a mantle thou wilt roll them up, and they will be changed. But thou art the same, and thy years will never end.

But to what angel has he ever said, “Sit at my right hand, till I make thy enemies a stool for thy feet?”

Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

Therefore we must pay closer attention to what we have heard, lest we drift away from it. For if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation?

It was declared at first by the Lord, and it was attested to us by those who heard him.

Ἀνάγνωσις ἐπιστολῆς
Πρὸς Ἐβραίους 1:10-14, 2:1-3 τὸ ἀνάγνωσμα

Ἰσχύς μου καὶ ομηρίας μου ὁ Κύριος.
Στίχ. Παιδεύων ἐπαίδευσέ με ὁ Κύριος.

Κατ’ ἄρχος, Κύριε, τὴν γῆν ἐθεμελίωσας, καὶ ἔργα τῶν χειρῶν σου εἰσὶν οἱ ποιήματα τοῦ Κυρίου, ἐφαγάνα ὡσαμάτων, ὡσαμένους αὐτῶν ἐκλέγεσας καὶ ἐστίν διὰ τῆς ἐπερματικῆς προσέξεως σαφέστατον.
At that time, Jesus entered Capernaum and it was reported that he was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and he was preaching the word to them. And they came, bringing to him a paralytic carried by four men. And when they could not get near him because of the crowd, they removed the roof above him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, he said to the paralytic, “My son, your sins are forgiven.” Now some of the scribes were sitting there, questioning in their hearts, “Why does this man speak thus? Is it a blasphemy! Who can forgive sins but God alone?” And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, “Why do you question thus in your hearts? Which is easier, to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Rise, take up your pallet and walk?’ But that you may know yourselves, said to them, “Why do you question thus in your hearts? Which is easier, to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Rise, take up your pallet and walk?’ But that you may know that the Son of man has authority on earth to forgive sins” - he said to the paralytic—“I say to you, rise, take up your pallet and go home.” And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, “We never saw anything like this!”

EWANGELION

Ἐκ τοῦ Κατά Μάρκου 2:1-12 Εὐαγγέλιον τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, εἰσῆλθεν ὁ Ἰησοῦς εἰς Ἐκατερνούμ δι᾽ ἡμερῶν καὶ ἡκουσθή ὅτι εἰς οἴκον ἔστιν. καὶ εὐθέως συνήχθησαν πολλοὶ, ὡστε μητὶ χωρεῖν μηδὲ τὸ πρὸς τὴν θάραν· καὶ ἔλαλε ἀυτοῦ τὸν λόγον, καὶ ἐγέρθη πρὸς αὐτὸν παραλυτικόν φέροντας, αἰρέμενον ὑπὸ πετσάρων· καὶ μὴ δυνάμενος προσεγγίσαι αὐτόν διὰ τὸν ὄχλον, ἀπετεέσαν τὴν στέγην ὅπου ἦν, καὶ ἐξορύξαντες χαλῶν τὸν κράβατον, ἐφ’ ὃ ὁ παραλυτικὸς κατέκειτο. ἤδη δὲ ὁ Ἰησοῦς τὴν πίστιν αὐτῶν λέγει τῷ παραλυτικῷ· ἔκειν, ἠφείναντα σοι οἰ ἁμαρτίαι σου. ἤδη δὲ τινῶν τῶν γραμματέων ἐκεῖ καθήμενοι καὶ διαλογίζομεν ἐν ταῖς καρδίαις αὐτῶν· τί οὕτως οὕτω λαλεῖ βλασφημῆς; τις δύναται ἠφείναν ἁμαρτίας εἰ μὴ ὁ θεὸς, καὶ εὐθέως ἐπηγγοῦν οὗ ὁ Ἰησοῦς τῷ πνεύματι αὐτοῦ ὁ οὕτως οὕτω διαλογίζεται ἐν ταῖς καρδίαις ὕμων; τι ἔστιν εὐκοπῶστερον, εἰπέν τῷ παραλυτικῷ, ἠφείναντα σοι οἰ ἁμαρτίαι, ἢ εἰπέν, ἤγειρε καὶ ἄρον τὸν κράβατον σου καὶ περιπάτησε; ἢν δὲ εἰδείθη ὅτι ἐξερυθάνη ὦ ποῦ τὸν ἀνάρωτον ἠφείνα ἐπὶ τῆς γῆς ἁμαρτίας· λέγει τῷ παραλυτικῷ· σοὶ λέγω, ἤγειρε καὶ ἄρον τὸν κράβατον σου καὶ ὑπάγει εἰς τὸν οἴκον σου, καὶ ἤγερθε εὐθὺς, καὶ ἤδη τὸν κράβατον ἐξελέβην ἐναντίον πάνων, ὡστε ἔξετασθαι πάντας καὶ δοξάζειν τὸν θεὸν λέγοντας ὅτι συνήκτω ὦτως ἐέδομον.

HELP WANTED! We are looking for friendly, welcoming faces to be part of our Pangari Team. You do NOT need to be a member of the Parish Council to serve Pangari duty. What you do need to do is welcome fellow parishioners, make change when they purchase candles, help with passing the collection tray, etc. It’s a great way to serve the Parish and to learn more about how the Parish operates as you’ll be serving next to existing Parish Council members. If you are interested, then please reach out to either Elaine Pilgian (Parish secretary) or John Pogas.

GOSPEL READING


At that time, Jesus entered Capernaum and it was reported that he was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and he was preaching the word to them. And they came, bringing to him a paralytic carried by four men. And when they could not get near him because of the crowd, they removed the roof above him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, he said to the paralytic, “My son, your sins are forgiven.” Now some of the scribes were sitting there, questioning in their hearts, “Why does this man speak thus? Is it a blasphemy! Who can forgive sins but God alone?” And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, “Why do you question thus in your hearts? Which is easier, to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Rise, take up your pallet and walk?’ But that you may know that the Son of man has authority on earth to forgive sins” - he said to the paralytic—“I say to you, rise, take up your pallet and go home.” And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, “We never saw anything like this!”

March Poor Box Donations

Thank you for considering a gift!

Please consider supporting the philanthropic outreach of our Church through the Philoptochos Poor Box located in the Pangari. Each month 100% of the donations are designated for a local charity.

Donations made to the Philoptochos Poor Box for March benefit Worthwhile Wear, which provides most comprehensive services to survivors of human trafficking in the commonwealth of Pennsylvania. Housing, counseling, educational and other services are provided at two locations in PA. Worthwhile Thrift in Collegeville supports the good works of this nonprofit. You can learn more about Worthwhile Wear at www.worthwhilewear.org. Please pray for those affected by human trafficking and sexual exploitation who are helped by Worthwhile Wear as well as those who work on their behalf.

Please consider donating to this worthwhile charity at: http://www.saintsophiachurch.org/poorboxdonations.html or submit a check payable to St. Sophia Philoptochos and indicate Poor Box on the memo line. God bless you!

The Choir is Looking for New Members:

Can you sing? Do you play piano? The choir is looking to expand our membership. All are welcome to sit in on our rehearsals and/or Liturgies to learn more about our music and to see if the choir is right for you. Please call Tom Cox with questions (215-859-1009) or email him at tcox@myisolutions.com. Thank you!
**LENTEN FOOD DRIVE**

...for I was hungry and you gave me food. I was thirsty and you gave me drink, a stranger and you welcomed me...

Matthew 25:35

**MARCH 18 - APRIL 27**  
**GOAL: 40 BAGS IN 40 DAYS**

NEEDED ITEMS:  
Juice, Peanut Butter, Beans, Lentils, Nuts, Canned Meat, Stews, Vegetables & Fruit, Tomato Paste/Sauce, Soup, Rice, Pasta, Instant Potatoes, Macaroni & Cheese, Crackers, Breakfast Foods and Personal Care Items (Diapers, Soap, Laundry Detergent & Feminine Hygiene Products)

Please **DO NOT** donate expired food, open packages, perishable food, or glass jars.

DROP OFF ALL DONATIONS IN LOBBY OF CULTURAL CENTER

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**THE NICENE CREED**  
(The Confession of Faith)

I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages;

Light of Light, true God of true God, begotten, not created, of one essence with the Father, through Whom all things were made.

Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man.

He was crucified for us under Pontius Pilate, and suffered and was buried;

And He rose on the third day, according to the Scriptures.

He ascended into heaven and is seated at the right hand of the Father;

And He will come again with glory to judge the living and the dead; His kingdom shall have no end.

And in the Holy Spirit, the Lord, the Creator of Life, Who proceeds from the Father, Who together with the Father and the Son is worshipped and glorified, Who spoke through the prophets.

In one holy, catholic, and apostolic Church.

I confess one baptism for the forgiveness of sins.

I look for the resurrection of the dead, and the life of the age to come.

Amen

---

**ST. SOPHIA PHOLOPTHOS**

**Tiropites & Spanakopites**

Frozen 6-packs - $25  
With Cooking Instructions

LIMTED SUPPLIES

We accept Zelle (ladies@saintsophiachurch.org) and Venmo payments

FOR ORDERS: Kathy T. 610.539.5413

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*Image links not available in text.*
ENGLISH

Our Father, who art in heaven; hallowed be Thy name, Thy Kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

GREEK

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς ἀγαθότερο τῷ ἄνωμα σου, ἑλθέντα ἐβασιλεία σου, γεννηθέν τῷ θελήμα σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς.

Τὸν ἄρτον ἡμῶν τὸν ἐποίησεν δός ἡμῖν σήμερον καὶ ἄφες ἡμῖν τὰ όρεγματα ἡμῶν, ὡς καὶ ἡμῖν ἄφες τοὺς όρεγματας ἡμῶν καὶ μὴ εἰσένεγκῃς ἡμᾶς εἰς πειρασμὸν, ἀλλὰ ὅσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Phonetics by Dr. Christine Kerdahl, orthodoxtoday.wordpress.com

ENGLISH PHONETICS


Ton ár-ton i-món ton e-pí-óú-si-on dos i-mín si-me-ron ke á-fes i-mín ta o-fe-li-ma-ta i-món, os ke i-mís a-fi-e-men tis o-fi-lé-

tes i-món ke mi i-se-nég-kis i-más is pi-ras-món, al-la ri-se i-más a-pó tou po-ní-roú.

PRAYER MINISTRY

"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus." Philippians 4:6-7

"And whatever things you ask in prayer, believing you will receive." Matthew 21:22

"For with God, nothing is impossible." Luke 1:37

Clearly, there is nothing more powerful than the power of prayer. Imagine someone struggling or suffering and then having multiple people praying for them daily! Our "Prayer Warriors" do just that. They will pray for individuals added to the list daily for a period of 6 months.

If you know of someone in need, you can add them to our prayer list using one of the following methods:

1. Fill out a request form at the box found in the church narthex OR
2. Send an email to Prayers@SaintSophiaChurch.org OR
3. Use the anonymous online form (the link is found under Prayer Ministry on our website), or you can use this link https://forms.office.com/r/AMx45zd7dM OR
4. Use the QR form below (also found on the box in the narthex) which takes you to the anonymous form.
March 31, 2024
Sunday of St. Gregory Palamas
The Holy Hieromartyr Hypatius, Bishop of Gangra
Theophilos the Martyr and those with him
Innocent, Enlightener of Siberia & Alaska

Today we celebrate the Liturgy of St. Basil the Great. The differences between this Liturgy and the Liturgy of St. John Chrysostom are found in the priest's prayers of the Anaphora, between pages 55-63 of your Divine Liturgy books. The Liturgy of St. Basil the Great is celebrated on Christmas Eve, the feast of St. Basil, the Feast of Theophany, Holy Saturday morning, and the Sundays of Great Lent.

St. Sophia/Ss Faith, Hope & Agape Vigil Candle: If you are interested in sponsoring a vigil candle, please see a Parish Council member at the Pangari – no advance signup necessary and several individuals or families can sponsor each week. The proceeds of these donations will go to our Mortgage Reduction Fund. Each vigil candle lasts one week; the asking donation is $10.

Memorial: Today's memorial is chanted for the souls of:
Andreas Tsipras (40 days), loving father of Seraphim (Patricia) and Papou to Alexandra and Jacob. He was predeceased by his beloved wife Ekaterini and their son Demetrios. He is survived by his brothers, Socratis (Ekaterini), Evangelos (Sofia), and Elias (Paraskevi); sisters, Roxani and Sofia (Vasilios); two sisters-in-law, Evridiki and Kalliope, and many nieces and nephews and their families. May his memory be eternal.

AND
Vasiliki Critikos (40 days), beloved wife of Ted Critikos of Centennial, Colorado, and loving mother of John (Zephie) Critikos and Peter (Athena) Critikos. Vasiliki was also a loving grandmother to Theo, Magdalena, and Konstantinos Critikos. May her memory be eternal.

Coffee Hour: Thank you to the Tsipras family for offering today's coffee hour in memory of their beloved Andreas.

AHEPA VFC 432 Meeting: Today after Liturgy, our local Valley Forge AHEPA Chapter 432 will have its next meeting to discuss chapter activities, events, etc., Please contact mattstolarczyk@cs.com or call (215)740-8841 for attendance and any items to add to the agenda.
Please Update Your Contact Information: Have you moved recently? Are you receiving our weekly emails and occasional phone calls? If any of your contact information has changed (emails, phone numbers, address) please send an email to the Parish office at office@saintsophiachurch.org to update this information. Thank you!

Readers for Salutations to the Theotokos: The third Salutations to the Theotokos are on Friday evening, April 5th beginning at 7:00 pm. We are looking for readers for the English and Greek for that Friday and the following two Fridays. If you are interested in reading, please call the Parish office to put your name on the list. Also, if you wish to decorate the icon of the Panagia with flowers on one of the Fridays, please call the Parish office to let us know which Friday you are choosing.

Sponsoring Coffee Hour: If you are interested in hosting a coffee hour, please sign up on the Coffee Hour Sponsor Sheet on the window at the back of the hall near the coffee/refreshments table. We are in need of sponsors for the coming weeks. Please note that the church will supply coffee, creamer, juice, and paper products to eliminate waste and clutter. We ask that coffee hour sponsors donate $25 (payable to St. Sophia Church) to offset these expenses. Thank you!

The 47th Annual AHEPA Track and Field Meet will take place on Saturday, May 11th (rain date Sunday May 12th) at 10:00 am at Drexel Hill Middle School. All children ages 5 and up are welcome to participate and no experience is necessary! There will be races and field events starting at 50 meters and up. Adults are welcome to participate as well!

If you’d like to join “Team Saint Sophia”, please email Coach Donna or Coach Lou (donnachristou@gmail.com or christoulou69@gmail.com) with your child’s name and birthdate and they will be added to the roster. We are looking forward to having a great team again this year!!

Spring General Assembly: The Spring General Assembly meeting will take place on Saturday, May 11, 2024, at 10:00 am in the Fr. John A. Limberakis Cultural Center. Official notices will be sent to homes in mid-April. We look forward to seeing you there.

Please note that to vote in the General Assembly, you must have returned a 2024 Stewardship Commitment (Pledge) Form and be current in your commitment. Pledge forms are available at the Pangan for your convenience.
Donate Easter Lilies to help decorate our church at Pascha

These plants, at $25.00 each, may be donated “In Honor of” or “In Memory of” loved ones.

Please make checks payable to Saint Sophia Church and return this form and payment to the Parish office by Sunday, April 21, 2024.

Yes, I would like to donate __________ Easter Lily Plant(s) at $25.00 each.

Please accept my gift:

In Memory of:

___________________________________________

In Honor of:

___________________________________________

Donor’s name and address:

___________________________________________

___________________________________________

PLEASE FILL OUT THE FORM COMPLETELY

Please return this form to the church along with your check. Payment by Venmo, PayPal or Zelle is also accepted.

SCHEDULE OF UPCOMING SERVICES AND EVENTS

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fri. Mar. 29th</td>
<td>7:00 pm</td>
<td>Salutations to the Theotokos</td>
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<tr>
<td>Sun. Mar. 31st</td>
<td>8:45 am</td>
<td>Orthros; 10:00 am Divine Liturgy – St. Gregory Palamas</td>
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<tr>
<td></td>
<td>12:30 pm</td>
<td>Greek School (Adults)</td>
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<tr>
<td>Mon. Apr. 1st</td>
<td>6:30 pm</td>
<td>Great Compline</td>
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<tr>
<td>Wed. Apr. 3rd</td>
<td>5:00 pm</td>
<td>Little Angels</td>
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<td>Thur. Apr. 4th</td>
<td>6:30 pm</td>
<td>Presanctified Liturgy</td>
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<tr>
<td>Fri. Apr. 5th</td>
<td>5:00 pm</td>
<td>Greek School (Children)</td>
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<tr>
<td>Sat. Apr. 6th</td>
<td>7:00 pm</td>
<td>Salutations to the Theotokos</td>
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<td>District Oratorical Festival at St. Luke, Broomall</td>
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<tr>
<td>Sun. Apr. 7th</td>
<td>8:45 am</td>
<td>Orthros; 10:00 am Divine Liturgy – Sunday of the Holy Cross</td>
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<td>Greek Independence Day Parade TODAY!</td>
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<td>The bus departs from St. Sophia at 12:00 Noon SHARP!</td>
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<tr>
<td>Mon. Apr. 8th</td>
<td>6:30 pm</td>
<td>Great Compline</td>
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<td>Wed. Apr. 10th</td>
<td>10:00 am</td>
<td>Presanctified Liturgy</td>
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<td>5:00 pm</td>
<td>Greek School (Children)</td>
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<tr>
<td>Thur. Apr. 11th</td>
<td>5:00 pm</td>
<td>Little Angels</td>
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<tr>
<td>Fri. Apr. 12th</td>
<td>7:00 pm</td>
<td>Salutations to the Theotokos</td>
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<td>Sat. Apr. 13th</td>
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<td>Sights &amp; Sounds at St. Demetrios</td>
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<tr>
<td>Sun. Apr. 14th</td>
<td>8:45 am</td>
<td>Orthros; 10:00 am Divine Liturgy – St. John Climacus</td>
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<td>12:30 pm</td>
<td>Greek School (Adults)</td>
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<td>Mon. Apr. 15th</td>
<td>6:30 pm</td>
<td>Great Compline</td>
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<tr>
<td>Wed. Apr. 17th</td>
<td>5:00 pm</td>
<td>Little Angels</td>
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<td>6:30 pm</td>
<td>Presanctified Liturgy</td>
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<td>Thur. Apr. 18th</td>
<td>5:00 pm</td>
<td>Greek School (Children)</td>
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<tr>
<td>Fri. Apr. 19th</td>
<td>7:00 pm</td>
<td>Salutations to the Theotokos – The Akathist Hymn</td>
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<tr>
<td>Sun. Apr. 21st</td>
<td>8:45 am</td>
<td>Orthros; 10:00 am Divine Liturgy – St. Mary of Egypt</td>
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<td></td>
<td>12:30 pm</td>
<td>Greek School (Adults)</td>
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<td>Mon. Apr. 22nd</td>
<td>6:30 pm</td>
<td>Great Compline</td>
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<tr>
<td>Wed. Apr. 24th</td>
<td>10:00 am</td>
<td>Presanctified Liturgy</td>
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<td>5:00 pm</td>
<td>Little Angels</td>
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<tr>
<td>Thur. Apr. 25th</td>
<td>5:00 pm</td>
<td>Greek School (Children)</td>
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<tr>
<td>Sat. Apr. 27th</td>
<td>8:45 am</td>
<td>Orthros; 10:00 am Divine Liturgy – Saturday of Lazarus</td>
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<td></td>
<td></td>
<td>Pancake breakfast after Liturgy; Palm Cross Folding, Tsoureki Pickup</td>
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</tbody>
</table>

AS PASCHA APPROACHES, WE WILL PROVIDE THE HOLY WEEK SCHEDULE
PHILADELPHIA
GREEK
INDEPENDENCE
DAY 2024
CELEBRATIONS

Save the Dates

FLAG RAISING | BANQUET | PARADE
FRIDAY APRIL 5 | SATURDAY APRIL 6 | SUNDAY APRIL 7
1:00 PM | 5:00 PM | 1:00 PM*

*1:00 PM | Ben Franklin Parkway @ 22nd Street Formation
2:00 PM | Step-off | Parade will begin at 22nd @ the Parkway marching towards City Hall

ST. SOPHIA PHILOPTOCOS

Tsoureki Sale

Name: ___________________ Phone: __________

Quantity: ______ @ $20 each = Total Paid: ________

Make checks payable to St. Sophia Philoptochos, pay with Zelle (ladies@saintsophiachurch.org) or Venmo